

*Worship Service
for
Thirteenth Sunday after Pentecost*

Sunday, August 30, 2020



For those who want to save their life
will lose it,
and those who lose their life for my sake
will find it.

Matthew 16:25, NRSV

*Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Welcome and Announcements

Prelude

Confession and Forgiveness *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us,**

**renew us, and lead us, so that we may delight in your will and walk
in your ways, to the glory of your holy name.**

Confession Song

Gather Us In

Hymnal #532 - Instrumental

P In the mercy of almighty God, Jesus Christ was given to die for us, and
for his sake God forgives us all our sins. As a called and ordained
minister of the church of Christ, and by his authority, I therefore
declare to you the entire forgiveness of all your sins, in the name of the
Father, and of the Son, and of the Holy Spirit.

C **Amen.**

***Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

C **And also with you.**

***Kyrie** (Congregation will read responsively verses in **BOLD** type.)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the
Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen

***Prayer of the Day**

P O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

C Amen.

The Word

First Reading: Jeremiah 15:15-21

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

¹⁵O LORD, you know; remember me and visit me, and bring down

retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult.

¹⁶Your words were found, and I ate them, and your words became to me

a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts.

¹⁷I did not sit in the company of merry-makers, nor did I rejoice; under the

weight of your hand I sat alone, for you had filled me with indignation.

¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed?

Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹Therefore thus says the LORD: If you turn back, I will take you back, and

you shall stand before me. If you utter what is precious, and not what is

worthless, you shall serve as my mouth. It is they who will turn to you,
not you who will turn to them.

²⁰And I will make you to this people a fortified wall of bronze; they will
fight against you, but they shall not prevail over you, for I am with you
to save you and deliver you, says the LORD.

²¹I will deliver you out of the hand of the wicked, and redeem you from the
grasp of the ruthless.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 26:1-8 (Congregation will read verses in **BOLD** type.)

¹Vindicate me, O LORD, for I have walked in my integrity, and I have
trusted in the LORD without wavering.

²**Prove me, O LORD, and try me; test my heart and mind.**

³For your steadfast love is before my eyes, and I walk in faithfulness to you.

⁴**I do not sit with the worthless, nor do I consort with hypocrites;**

⁵I hate the company of evil doers and will not sit with the wicked.

⁶**I wash my hands in innocence, and go around your altar, O LORD,**

⁷ singing aloud a song of thanksgiving and telling all your wondrous deeds.

⁸ O LORD, I love the house in which you dwell, and the place where your glory abides.

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty but associate with the lowly; do not claim to

be wiser than you are. ¹⁷Do not repay anyone evil for evil but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

L The Word of the Lord.
C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

(Congregation will read)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

P The Holy Gospel according to St. Matthew, the 16th chapter.
C **Glory to you, O Lord.**

***Gospel Reading: Matthew 16:21-28**

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

²⁴Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

Get Behind Me, Satan

- Pastor Grant MacLean

We all come to wisdom at the major price of both our innocence and our control.

- Richard Rohr

***Hymn of the Day**

We Are Marching in the Light

Hymnal #866 - Instrumental

***Confession of Faith**

Apostles' Creed

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was

conceived by the Holy Spirit, born of the virgin Mary, suffered

under Pontius Pilate, was crucified, died, and was buried; he

descended to the dead. On the third day he rose again; he

**ascended into heaven, he is seated at the right hand of the
Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.**

Prayers of the People

A Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A God of faithfulness, you bid your people to follow Jesus. Set the mind of your church on divine things. Grant us trust in you, that we lose our lives for the sake of Christ and thereby discover joy in life through him. Lord, in your mercy,

C **Hear our prayer.**

A God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes to see the world as you do. As the seasons change, pattern the rhythm of our lives in harmony with all creation. Lord, in your mercy,

C hear our prayer.

A God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill all leaders with mercy and understanding, that they advocate and genuinely care for those who are poor and most vulnerable in their communities. Lord, in your mercy,

C hear our prayer.

A God of salvation, you promise to deliver us. Give those who suffer a strong sense of your presence and love. Accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick especially Craig Shoquist, Ron McCray, Paul Muchow, Wes Deitz, Loretta Olson, Jim McDonnell, Marion Keating, Sally English, June Gittel, Delores Luttrupp, John Kinney, Mavis Fuchs and Susan Kirkpatrick. Lord, in your mercy.

C hear our prayer.

A God of community, you call us to rejoice in hope, be patient in suffering, and persevere in prayer. Make our congregation a workshop of your love. When we quarrel, bring reconciliation. Help us overcome evil with good. Lord, in your mercy,

C hear our prayer.

P In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C Amen.

Sharing the Peace

P The peace of the Lord be with you always.

C And also with you.

Offering

Musical Offering

Offering Prayer

P God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our

communities and in the world, through Jesus Christ, our strength and our song.

C Amen.

***Great Thanksgiving**

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* (Congregation will read)

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Lamb of God

Hymnal p. 154 - Instrumental

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: **Amen***

Post-Communion Prayer

P God of the welcome table, in this meal we have feasted on your
Goodness and have been united by your presence among us.

Empower us to go forth sustained by these gifts so that we may share
your neighborly love with all, through Jesus Christ, the giver of
abundant life.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with
grace and mercy. The Lord look upon you with favor and give you
peace.

C Amen.

Sending Hymn

The Summons

Hymnal #798 - Instrumental

***Dismissal**

P Go in peace. Christ is with you.

C Thanks be to God.

***Postlude**