

*Worship Service  
for  
The Holy Trinity*

*Sunday, June 12, 2022 9:00am*



*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d'Alene, Idaho  
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

## Prelude

## Welcome and Announcements

### Confession and Forgiveness      *(Read Responsively)*

P    In the name of the Father and of the Son and of the Holy Spirit.

C    **Amen.**

P    God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C    **Amen.**

P    Let us confess our sin in the presence of God and of one another. Merciful God,

C    **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Confession Song                      *Take, Oh, Take Me As I Am*                      Hymnal #814  
(printed on p. 13 of this bulletin)

P    In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C    **Amen.**

**\*Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Kyrie**

Hymnal p. 138

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

**Canticle of Praise**

*This Is the Feast*

Hymnal p. 140

*Refrain*

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

1 **Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God. *Refrain***

2 **Power, riches, wisdom, and strength,  
and honor, blessing, and glory are his. *Refrain***

3 Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. *Refrain*

4 For the Lamb who was slain has begun his reign. Alleluia.

*Final refrain*

**This is the feast of victory for our God, Alleluia, alleluia, alleluia.**

### **\*Prayer of the Day**

P Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

### **Word**

#### **First Reading: Proverbs 8:1-4, 22-31**

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

<sup>1</sup>Does not wisdom call, and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way, at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out:

<sup>4</sup>"To you, O people, I call, and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work, the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields, or the world's first bits of soil.

<sup>27</sup>When he established the heavens, I was there, when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above, when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master worker; and I was daily his delight,

rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the human race."

L The Word of the Lord.

C **Thanks be to God.**

**Psalm 8** (Congregation will read verses in **BOLD** type.)

<sup>1</sup>O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

<sup>2</sup>**Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.**

<sup>3</sup>When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

<sup>4</sup>**what are human beings that you are mindful of them, mortals that you care for them?**

<sup>5</sup>Yet you have made them a little lower than God, and crowned them with glory and honor.

**<sup>6</sup>You have given them dominion over the works of your hands; you have put all things under their feet,**  
**<sup>7</sup>all sheep and oxen, and also the beasts of the field,**  
**<sup>8</sup>the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.**

**<sup>9</sup>O LORD, our Sovereign, how majestic is your name in all the earth!**

**L The Word of the Lord.**

**C Thanks be to God.**

**Second Reading: Romans 5:1-5**

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

**<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.**

**L The Word of the Lord.**

**C Thanks be to God.**

**\*Gospel Acclamation**

*Alleluia Verse*

Hymnal p. 142

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.**

**P The Holy Gospel according to St. John, the 16<sup>th</sup> chapter.**

**C Glory to you, O Lord.**

**\*Gospel: John 16:12-15**

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

[Jesus said,] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now.

<sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the

things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will

take what is mine and declare it to you."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Pastor Mike Grabenstein

**\*Hymn of the Day**

*Father Most Holy*

Hymnal #415

(printed on p. 14 of this bulletin)

**Confirmation of Faith**

*Apostles' Creed*

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the**

**Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at**

**the right hand of the Father, and he will come to judge the living and the**

**dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body, and the life**

**everlasting. Amen.**

## Prayers of the People

A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

**C hear our prayer.**

A Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation. God of grace,

**C hear our prayer.**

A Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

**C hear our prayer.**

A Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief especially Teri Venera, Connie Gridley, Verna Henkel, Justin Graupman, Becky Baeth, Annette Kish, Carol Hunter, Ken & Darlene Amundson, Carol MacLean, Barbara Erwin, Ray Kincheloe, Diane Kneller, Terry Fairchild, Jonnie Dempsey, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. God of Grace,

**C hear our prayer.**

A Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

C **hear our prayer.**

A For what else do the people of God celebrate and pray?

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C **Amen.**

### Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

### Offering

### Musical Offering

### Offering Prayer

P God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C **Amen.**

**\*Great Thanksgiving** (Congregation will sing verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## Words of Institution

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

**P** Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C Amen.**

### **The Lord's Prayer**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen**

### **Invitation to Communion**

## Lamb of God

Hymnal p. 146

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.*

*When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: **Amen***

## Music During Communion

### Post-Communion Prayer

**P** Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C Amen.**

### Blessing

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

**C Amen.**

### \*Sending Hymn

*Come, Join the Dance of Trinity*

Hymn #412

(printed on p. 15 this bulletin)

**\*Dismissal**

P Go in peace. Love your neighbor.

C Thanks be to God.

**\*Postlude**

\*\*\*\*\*

**Take, Oh, Take Me As I Am**

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with the lyrics "Take, oh, take me as I am; sum-mon out what I shall be;". The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The second system continues the vocal line with the lyrics "set your seal up - on my heart and live in me." and concludes with a final piano chord.

Text: John L. Bell, b. 1949  
Music: TAKE ME AS I AM, John L. Bell  
Text and music © 1995 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -  
 3 Mak - er of all things, all thy crea - tures praise thee; all for thy  
 4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, light of the an - gels,  
 wor - ship were and are cre - at - ed; now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
 joy of those for - sak - en, hope of all liv - ing.  
 wor - ship thee de - vout - ly, hear thou our voic - es.  
 praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.  
 Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681  
 Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

Text © 2001 Selah Publishing Co., Inc. [www.selahpub.com](http://www.selahpub.com). All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.