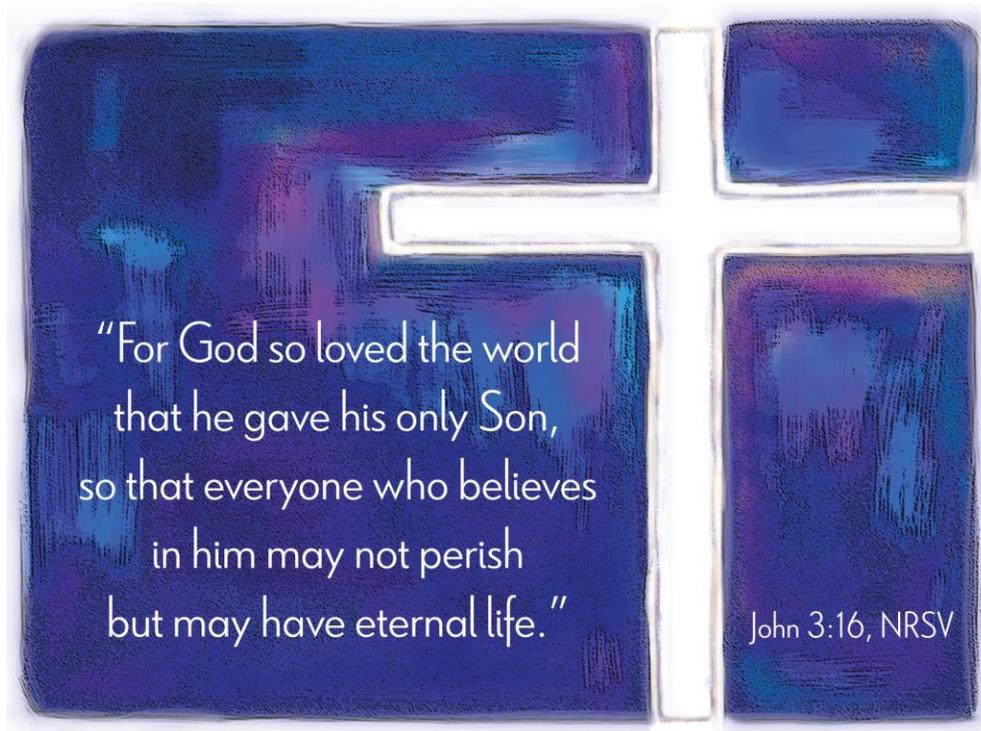


*Worship Service  
for  
Fifteenth Sunday After Pentecost  
September 18, 2022 9:00am*



*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d’Alene, Idaho  
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God’s grace.  
We serve God by serving others.*

Prelude

Welcome and Announcements

Confession and Forgiveness      *(Read Responsively)*

P    In the name of the Father and of the Son and of the Holy Spirit.

C    **Amen.**

P    God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C    **Amen.**

P    Let us confess our sin in the presence of God and of one another. Merciful God,

C    **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Confession Song

*Take, Oh, Take Me As I Am*

Hymnal #814

(printed on p. 13 of this bulletin)

P    In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C    **Amen.**

**\*Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Kyrie**

Hymnal p. 138

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

**Canticle of Praise**

*This Is the Feast*

Hymnal p. 140

*Refrain*

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

1 **Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.** *Refrain*

2 **Power, riches, wisdom, and strength,  
and honor, blessing, and glory are his.** *Refrain*

3 Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. *Refrain*

4 For the Lamb who was slain has begun his reign. Alleluia.

*Final refrain*

**This is the feast of victory for our God, Alleluia, alleluia, alleluia.**

### **\*Prayer of the Day**

P God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

C Amen.

### **Word**

#### **First Reading: Romans 8: 31-38**

<sup>31</sup> What then are we to say about these things? If God is for us, who is against us? <sup>32</sup> He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? <sup>33</sup> Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? It is Christ<sup>†</sup> who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. <sup>35</sup> Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? <sup>36</sup> As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

<sup>37</sup> No, in all these things we are more than victorious through him who loved us. <sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor anything else in

all creation will be able to separate us from the love of God in Christ Jesus our Lord.

L The Word of the Lord.

C **Thanks be to God.**

**Psalm 36:1-12** (Congregation will read verses in **BOLD** type.)

<sup>1</sup>Transgression speaks to the wicked deep in their hearts; there is no fear of God before their eyes.

<sup>2</sup>**For they flatter themselves in their own eyes that their iniquity cannot be found out and hated.**

<sup>3</sup>The words of their mouths are mischief and deceit; they have ceased to act wisely and do good.

<sup>4</sup>**They plot mischief while on their beds; they are set on a way that is not good; they do not reject evil.**

<sup>5</sup>Your steadfast love, O Lord, extends to the heavens, your faithfulness to the clouds.

<sup>6</sup>**Your righteousness is like the mighty mountains; your judgments are like the great deep; you save humans and animals alike, O Lord.**

<sup>7</sup>How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.

<sup>8</sup>**They feast on the abundance of your house, and you give them drink from the river of your delights.**

<sup>9</sup>For with you is the fountain of life; in your light we see light.

<sup>10</sup>**O continue your steadfast love to those who know you and your salvation to the upright of heart!**

<sup>11</sup>Do not let the foot of the arrogant tread on me or the hand of the wicked drive me away.

<sup>12</sup>**There the evildoers lie prostrate; they are thrust down, unable to rise.**

L The Word of the Lord.

C **Thanks be to God.**

## Second Reading: 1 John 4:7-21

<sup>7</sup> Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup> Whoever does not love does not know God, for God is love. <sup>9</sup> God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup> In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup> Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us, and his love is perfected in us.

<sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup> God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup> So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup> Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup> We love<sup>[b]</sup> because he first loved us. <sup>20</sup> Those who say, "I love God," and hate a brother or sister are liars, for those who do not love a brother or sister, whom they have seen, cannot love God, whom they have not seen. <sup>21</sup> The commandment we have from him is this: those who love God must love their brothers and sisters also.

L The Word of the Lord.

C **Thanks be to God.**

### \*Gospel Acclamation

*Alleluia Verse*

Hymnal p. 142

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.**

P The Holy Gospel according to St. John, the 3<sup>rd</sup> chapter.

C **Glory to you, O Lord.**

**\*Gospel: John 3: 16-17**

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Kimmie Roberts,  
Director of Children & Youth Ministry

**\*Hymn of the Day**

*Messy Love* (Kids Club Theme Song)

Jesus bled and died for me  
On a cross at Calvary  
It wasn't fair, neat, or clean  
it was purest/messiest love you've seen  
  
On the cross He bled and died  
Heaven's gates to open wide  
His sacrifice washed me clean  
It was the purest, messiest love you've seen

Messy love is what it takes  
To love each other through mistakes  
Messy love is why we're called  
to love our neighbor when we think their wrong

We should love because God loves us  
And no power of Hell can separate us  
It doesn't matter what you've done or did  
Jesus has your back and loves you kid-

Jesus bled and died for me  
On a cross at Calvary  
It wasn't fair, neat, or clean

it was purest/messiest love you've seen

On the cross He bled and died  
Heaven's gates to open wide  
His sacrifice washed me clean  
It was the purest, messiest love you've seen

Messy love is what it takes  
To love each other through mistakes  
Messy love is why we're called  
to love our neighbor when we think their wrong

We should love because God loves us  
And no power of Hell can separate us  
It doesn't matter what you've done or did  
Jesus has your back and loves you kid-

### **Blessing of Backpacks**

### **Confirmation of Faith**

### *Apostles' Creed*

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People**

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace,

**C hear our prayer.**

A Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace,

**C hear our prayer**

A Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders and safeguard the dignity of each person. God of grace,

**C hear our prayer.**

A Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters. Lord God, heal those struggling with illness and adjusting to life changes, especially Lyle Littrel, Barbara Smalley, Kyle Lenz, Richard Cook, Teri Venera, Verna Henkel, Justin Graupman, Ken & Darlene Amundson, Carol MacLean, Ray Kincheloe, Terry Fairchild, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Bob & Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. God of Grace,

**C hear our prayer.**

A Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, that we share generously. God of grace,

C **hear our prayer.**

A For what else do the people of God celebrate and pray?

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C **Amen.**

**Commissioning of Kimmie Roberts, Director of Children & Youth Ministry**

**Sharing the Peace**

P The peace of the Lord be with you always.

C **And also with you.**

**Offering**

**Musical Offering**

**Offering Prayer**

P Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C **Amen.**

**\*Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**The Preface**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Words of Institution**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C **Amen.**

**The Lord's Prayer**

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the**

Kingdom, and the power, and the glory, forever and ever. Amen

### Invitation to Communion

#### Lamb of God

Hymnal p. 146

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

#### The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves. When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: Amen*

#### Music During Communion

#### Post-Communion Prayer

**P** God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

**C** Amen.

#### Blessing

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

**C** Amen.

#### \*Sending Hymn

*Rise Up, O Saints of God*

Hymn #669

(printed on p. 14 this bulletin)

**\*Dismissal**

P Go in peace, with Christ beside you.

C Thanks be to God.

**\*Postlude**

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Take, Oh, Take Me As I Am

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be;". The piano accompaniment starts with a bass clef and the same key signature. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: "set your seal up - on my heart and live in me." The piano accompaniment continues with the same key signature and includes a double bar line at the end.

Text: John L. Bell, b. 1949  
Music: TAKE ME AS I AM, John L. Bell  
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## Rise Up, O Saints of God!

1 Rise up, O saints of God! From vain am - bi - tions turn;  
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
 3 Rise up, O saints of God! The king - dom's task em - brace;  
 4 Give heed, O saints of God! Cre - a - tion cries in pain;  
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
 stretch forth your hand of heal - ing now, with love the weak sus - tain.  
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
 Music: FESTAL SONG, William H. Walter, 1825-1893  
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