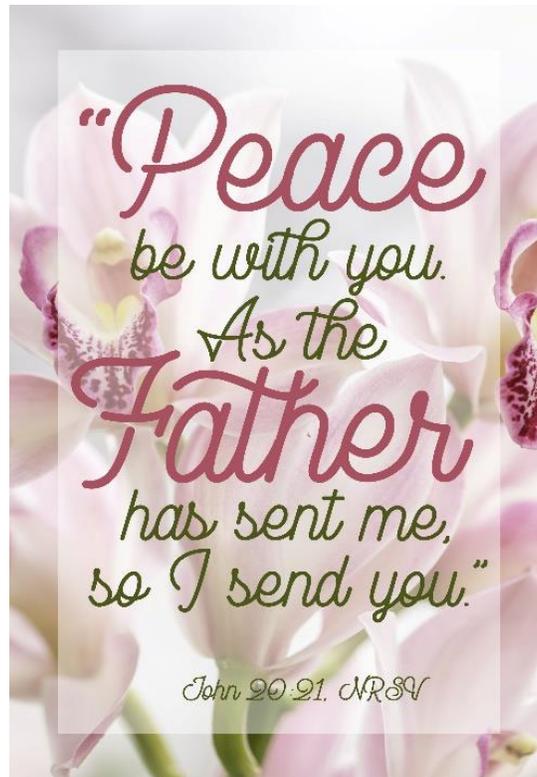


*Worship Service
for
The Second Sunday of Easter*

April 24, 2022 9:00am



*Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Prelude

Welcome and Announcements

Confession and Forgiveness *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another. Merciful God,
C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Confession Song

Gather Us In

Hymnal #532

(printed on p. 15 of this bulletin)

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

***Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***Kyrie**

Hymnal p. 138

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Canticle of Praise

This Is the Feast

Hymnal p. 140

Refrain

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

1 **Worthy is Christ, the Lamb who was slain,**
whose blood set us free to be people of God. *Refrain*

2 **Power, riches, wisdom, and strength,**
and honor, blessing, and glory are his. *Refrain*

3 Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. *Refrain*

4 For the Lamb who was slain has begun his reign. Alleluia.

Final refrain

This is the feast of victory for our God, Alleluia, alleluia, alleluia.

***Prayer of the Day**

P O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Word

First Reading: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

²⁷When they had brought the apostles, they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of

sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L The Word of the Lord.

C **Thanks be to God.**

Psalm 118:14-29 (Congregation will read verses in **BOLD** type.)

¹⁴The LORD is my strength and my might; he has become my salvation.

¹⁵**There are glad songs of victory in the tents of the righteous: "The right hand of the LORD does valiantly;**

¹⁶the right hand of the LORD is exalted; the right hand of the LORD does valiantly."

¹⁷**I shall not die, but I shall live, and recount the deeds of the LORD.**

¹⁸The LORD has punished me severely, but he did not give me over to death.

¹⁹**Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.**

²⁰This is the gate of the LORD; the righteous shall enter through it.

²¹**I thank you that you have answered me and have become my salvation.**

²²The stone that the builders rejected has become the chief cornerstone.

²³**This is the LORD's doing; it is marvelous in our eyes.**

²⁴This is the day that the LORD has made; let us rejoice and be glad in it.

²⁵**Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!**

²⁶Blessed is the one who comes in the name of the LORD. We bless you from the house of the LORD.

²⁷**The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.**

²⁸You are my God, and I will give thanks to you; you are my God, I will extol you.

²⁹O give thanks to the LORD, for he is good, for his steadfast love endures forever.

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L The Word of the Lord.

C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

Hymnal p. 142

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

P The Holy Gospel according to St. John, the 20th chapter.

C **Glory to you, O Lord.**

***Gospel: John 20:19-31**

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus

is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

- Pastor Mike Grabenstein

*Hymn of the Day

We Walk by Faith

Hymnal #635

(printed on p. 16 of this bulletin)

Confession of Faith

Apostles' Creed

Hymnal p. 105

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,

C **hear our prayer.**

A Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,

C hear our prayer.

A Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy,

C hear our prayer.

A Uphold your children who cry out to you especially Annette Kish, Carol Hunter, Kennedy Way, Norm Vincent, Karin Austin, Lorne & Judy Bjornson, Gary Price, Ken & Darlene Amundson, Carol MacLean, Gary Noyen, Barbara Erwin, Ray Kincheloe, Diane Knidler, Claude Roberts, Elleya (great-granddaughter of Wanda Andrews), Tim Brunelle, Terry Fairchild, Jonnie Dempsey, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. Give patience to those waiting for answers. Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,

C hear our prayer.

A Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,

C hear our prayer.

P For what else do the people of God celebrate and pray?

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C **Amen.**

Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offering

Musical Offering

Offering Prayer

P Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C **Amen.**

***Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has

brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

Lamb of God

Hymnal p. 146

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

The body of Christ given for you

The blood of Christ shed for you

*And you may respond: **Amen***

Music During Communion

Post-Communion Prayer

P We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

***Sending Hymn**

Rise, O Church, Like Christ Arisen

Hymn #548

(printed on p. 17 this bulletin)

***Dismissal**

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Go in peace. Tell what God has done.

C **Thanks be to God.**

***Postlude**

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
 Music: GATHER US IN, Marty Haugen
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We Walk by Faith



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
 Music: SHANTI, Marty Haugen, b. 1950
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Rise, O Church, like Christ Arisen



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953
 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958
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