

*Worship Service
for
Ninth Sunday after Pentecost*

Sunday, August 2, 2020



*9Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Welcome and Announcements

Prelude

Confession and Forgiveness *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone. Give us the power of
your Holy Spirit that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We
have sinned against you in thought, word, and deed, by what we
have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us,**

renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Confession Song

Gather Us In

Hymnal #532 - Instrumental

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

***Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Kyrie** (Congregation will read responsively verses in **BOLD** type.)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen

***Prayer of the Day**

P Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

The Word

First Reading: Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 145:8-9, 14-21 (Congregation will read verses in **BOLD** type.)

⁸The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

⁹**The LORD is good to all, and his compassion is over all that he has made.**

¹⁴The LORD upholds all who are falling, and raises up all who are bowed down.

¹⁵**The eyes of all look to you, and you give them their food in due season.**

¹⁶You open your hand, satisfying the desire of every living thing.

¹⁷**The LORD is just in all his ways, and kind in all his doings.**

¹⁸The LORD is near to all who call on him, to all who call on him in truth.

¹⁹**He fulfills the desire of all who fear him; he also hears their cry, and saves them.**

²⁰The LORD watches over all who love him, but all the wicked he will destroy.

²¹**My mouth will speak the praise of the LORD, and all flesh will bless his holy name forever and ever.**

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – ²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L The Word of the Lord.

C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

(Congregation will read)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

P The Holy Gospel according to St. Matthew, the 14th chapter.

C **Glory to you, O Lord.**

***Gospel Reading: Matthew 14:13-21**

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the

disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P The Gospel of the Lord.

C Praise to you, O Christ.

Sermon

- Pastor Dan Forsgren

***Hymn of the Day**

All Who Hunger, Gather Gladly

Hymnal #461 - Instrumental

***Confession of Faith**

Apostles' Creed

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was

conceived by the Holy Spirit, born of the virgin Mary, suffered

under Pontius Pilate, was crucified, died, and was buried; he

descended to the dead. On the third day he rose again; he

ascended into heaven, he is seated at the right hand of the

Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the

communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

A Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy,

C Hear our prayer.

A Your bountiful creation offers sustenance and life for all creatures. Protect this abundance for the well-being of all. Reverse the damage we have caused your creation. Replenish ground water supplies, provide needed rains in places of drought, and protect forests from wildfires. Lord, in your mercy,

C hear our prayer.

A You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring the prophetic vision to fullness, that

all nations will run to you and that nations who do not know you will find their joy in you. Lord, in your mercy,

C hear our prayer.

A You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness and healing to those who suffer in body, heart, soul, and mind especially Ron McCray, Paul Muchow, Wes Deitz, Rose Dempsey, Madge Williams, Loretta Olson, Jim McDonnell, Marion Keating, Sally English, June Gittel, Delores Luttrupp, John Kinney, Mavis Fuchs and Susan Kirkpatrick. Lord, in your mercy.

C hear our prayer.

A You offer freely the fullness of salvation. Give our congregation such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy,

C hear our prayer.

P In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C **Amen.**

Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offering

Musical Offering

Offering Prayer

P God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

C **Amen.**

***Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise**

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the

Holy Spirit: equal in majesty, undivided in splendor, one Lord, one

God, ever to be adored in your eternal glory. And so, with all the

choirs of angels, with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

C *Holy, Holy, Holy* (Congregation will read)

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Lamb of God

Hymnal p. 154 - Instrumental

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: **Amen***

Post-Communion Prayer

P God of the welcome table, in this meal we have feasted on your

Goodness and have been united by your presence among us.

Empower us to go forth sustained by these gifts so that we may share

your neighborly love with all, through Jesus Christ, the giver of

abundant life.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

Sending Hymn

Praise the One Who Breaks the Darkness

Hymnal #843 - Instrumental

***Dismissal**

P Go in peace. Christ is with you.

C Thanks be to God.

***Postlude**