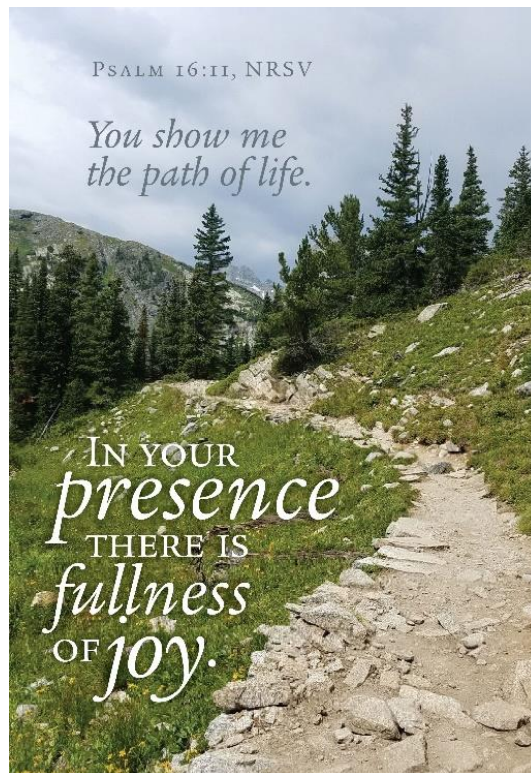


*Worship Service  
for  
Twenty-fifth Sunday after Pentecost*

*November 14, 2021 9:00am*



*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d'Alene, Idaho  
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

## Prelude

## Welcome and Announcements

### Confession and Forgiveness      *(Read Responsively)*

P    In the name of the Father and of the Son and of the Holy Spirit.

C    **Amen.**

P    God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C    **Amen.**

P    Let us confess our sin in the presence of God and of one another. Merciful God,  
C    **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

### Confession Song

*Gather Us In*

Hymnal #532

(printed on p. 14 of this bulletin)

P    In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C    **Amen.**

**\*Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Kyrie**

Hymnal p. 138

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

**Canticle of Praise**

*This Is the Feast*

Hymnal p. 140

*Refrain*

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

1 **Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God. *Refrain***

2 **Power, riches, wisdom, and strength,  
and honor, blessing, and glory are his.** *Refrain*

3 **Sing with all the people of God, and join in the hymn of all  
creation: Blessing, honor, glory, and might be to God and the  
Lamb forever. Amen.** *Refrain*

4 **For the Lamb who was slain has begun his reign. Alleluia.**

*Final refrain*

**This is the feast of victory for our God, Alleluia, alleluia, alleluia.**

### **\*Prayer of the Day**

P Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

### **Word**

#### **First Reading: Daniel 12:1-3**

*The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.*

<sup>1</sup>“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to

righteousness, like the stars forever and ever.”

**L The Word of the Lord.**

**C Thanks be to God.**

**Psalm 16** (Congregation will read verses in **BOLD** type.)

<sup>1</sup>Protect me, O God, for in you I take refuge.

<sup>2</sup>**I say to the LORD, "You are my LORD; I have no good apart from you."**

<sup>3</sup>As for the holy ones in the land, they are the noble, in whom is all my delight.

<sup>4</sup>**Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.**

<sup>5</sup>The LORD is my chosen portion and my cup; you hold my lot.

<sup>6</sup>**The boundary lines have fallen for me in pleasant places; I have a goodly heritage.**

<sup>7</sup>I bless the LORD who gives me counsel; in the night also my heart instructs me.

<sup>8</sup>**I keep the LORD always before me; because he is at my right hand, I shall not be moved.**

<sup>9</sup>Therefore my heart is glad, and my soul rejoices; my body also rests secure.

<sup>10</sup>**For you do not give me up to Sheol, or let your faithful one see the Pit.**

<sup>11</sup>You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

**L The Word of the Lord.**

**C Thanks be to God.**

**Second Reading: Hebrews 10:11-25**

*Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.*

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a

single sacrifice for sins, “he sat down at the right hand of God,”<sup>13</sup> and since then has been waiting “until his enemies would be made a footstool for his feet.”<sup>14</sup> For by a single offering he has perfected for all time those who are sanctified.<sup>15</sup> And the Holy Spirit also testifies to us, for after saying,<sup>16</sup> “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,”<sup>17</sup> he also adds, “I will remember their sins and their lawless deeds no more.”<sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus,<sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh),<sup>21</sup> and since we have a great priest over the house of God,<sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.<sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.<sup>24</sup> And let us consider how to provoke one another to love and good deeds,<sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**L    The Word of the Lord.**

**C    Thanks be to God.**

**\*Gospel Acclamation**

*Alleluia Verse*

Hymnal p. 142

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.**

**P    The Holy Gospel according to St. Mark the 13<sup>th</sup> chapter.**

**C    Glory to you, O Lord.**

**\*Gospel: Mark 13:1-8**

*In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.*

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup>Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Pastor Dan Forsgren

**\*Hymn of the Day**

*Built On a Rock*

Hymnal #652

(printed on p. 15 of this bulletin)

**\*Confession of Faith**

*Apostles' Creed*

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at**

**the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People**

A Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

A God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. Cultivate healthy congregations that tell of and enact your reconciling love. God, in your mercy,

**C hear our prayer.**

A God our constant, you love our universe from beginning to end. As the seasons change, protect animals that migrate and hibernate. Bring them safely to a sheltered place and a more abundant season. God, in your mercy,

**C hear our prayer.**

A God our ruler, you write your law on human minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Make them mindful of the well-being of all people so that your world will flourish. God, in your mercy,

**C hear our prayer.**

A God our stronghold, you are present amid disaster. We pray for those affected by natural disasters. Come to the aid of all survivors of earthquakes, famines,



floods, hurricanes, and wildfires, and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet. We also pray for those whose state of health needs healing, especially Robyn Fairchild, Sam & JoAnn Shimamoto, Ken Amundson, Karalee Shenfield, Kevin Holloway, Roxie Hunt, Todd Hutchins, Wes Deitz, Jonnie Dempsey, Sara Ripley, Jan Johnson, Skip Keiflin, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttropp, Mavis Fuchs, and Susan Kirkpatrick. God in your mercy.

**C hear our prayer.**

A God our guide, you are greater than we can imagine. Surround congregations with your expansive inclusion. Be present in the midst of disagreements, differences, and questions. Unite people of diverse viewpoints in the love of Christ. God, in your mercy,

**C hear our prayer.**

A For what else do the people of God celebrate and pray?

P God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**C Amen.**

### **Sharing the Peace**

P The peace of the Lord be with you always.

**C And also with you.**

### **Offering**

### **Musical Offering**

### **Offering Prayer**

P Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

C **Amen.**

**\*Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **The Preface**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### **Words of Institution**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

### The Lord's Prayer

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

### Invitation to Communion

## Lamb of God

Hymnal p. 146

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.*

*When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: **Amen***

## Music During Communion

### Post-Communion Prayer

**P** Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

**C** **Amen.**

### Blessing

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

**C** **Amen.**

## \*Sending Hymn

*O God Beyond All Praising*

Hymn #880

(printed on p. 16 this bulletin)

**\*Dismissal**

P Go in peace. The living Word dwells in you.

C **Thanks be to God.**

**\*Postlude**

# Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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## Built on a Rock

1 Built on a rock the church shall stand, e - ven when stee - ples are  
 2 Sure - ly, in tem - ples made with hands God the Most High is not  
 3 Christ builds a house of liv - ing stones: we are his own hab - i -  
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
 life and sal - va - tion. Where two or three will seek his face, he in their  
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.  
 bide with us in love, mak - ing our bod - ies his tem - ple.  
 midst will show his grace, bless - ings up - on them be - stow - ing.  
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,  
 grant that, when church bells are ringing,  
 many may come to hear your Word,  
 who here this promise is bringing:  
 "I know my own, my own know me;  
 you, not the world, my face shall see;  
 my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.  
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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# O God beyond All Praising

1 O God be-yond all prais-ing, we wor-ship you to-day  
2 The flow'r of earth-ly splen-dor in time must sure-ly die,  
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,

and sing the love a-maz-ing that songs can-not re-pay;  
its frag-ile bloom sur-ren-der to you, the Lord most high;  
that we who know your fa-vor may serve you as our King;

for we can on-ly won-der at ev-'ry gift you send,  
but hid-den from all na-ture the e-ter-nal seed is sown-  
and wheth-er our to-mor-rows be filled with good or ill,

at bless-ings with-out num-ber and mer-cies with-out end:  
though small in mor-tal stat-ure, to heav-en's gar-den grown:  
we'll tri-umph through our sor-rows and rise to bless you still:

we lift our hearts be-fore you and wait up-on your word,  
for Christ, your gift from heav-en, from death has set us free,  
to mar-vel at your beau-ty and glo-ry in your ways,

we hon-or and a-dore you, our great and might-y Lord.  
and we through him are giv-en the fi-nal vic-to-ry.  
and make a joy-ful du-ty our sac-ri-fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

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