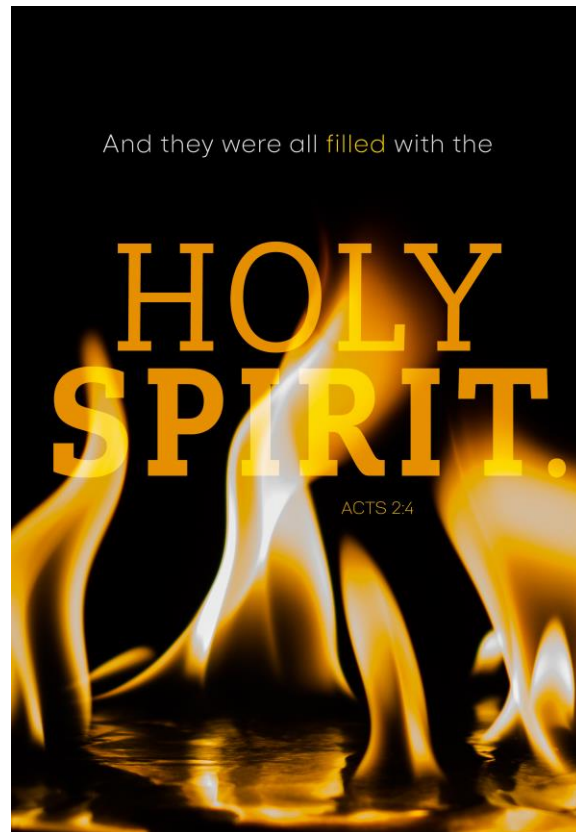


Worship Service
for
Pentecost Sunday
May 23, 2021



Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho
(208) 664-5743

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Before the Service - Ushers direct worshipers to sign their names as members of the congregation and distribute election slate.

Welcome and Announcements

Good morning! This morning is different from other worship services. It is the time we celebrate the day that the disciples experienced the arrival of the Holy Spirit (like a rushing wind), and they began to speak in various languages so that all who had come to celebrate the Jewish Feast of Booths could hear about the Easter story in their own language. Pentecost is considered by many to be the birthday of the church, and so it's a perfect day for us to elect and commission those who have responded to the movement of the Spirit that has led them to take a leadership role in our congregation.

With that in mind, we'll be holding the election of our officers for 2021-2022 as part of the Kyrie – Lord, have mercy “for peace in the world, for the health of the church, for the unity of all”.

And following Communion, we'll invite the newly elected members of council to come forward and receive the commission to leadership by – and for – the congregation.

Other Announcements

GATHERING

Prelude

Confession and Forgiveness *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another. Merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Confession Song

Gather Us In

Sing with masks on! Hymnal #532

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

***Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Following the first verse of the Kyrie ("for peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord"), a brief prayer is offered asking the guidance of the Holy Spirit in the election of the Council.

The president of Council is asked to come forward to announce the nominations presented by the nominating committee for congregational Council and representatives for the year '21-'22. After the election the congregation will continue with the Kyrie.

***Kyrie**

Sing with masks on!

Refrain

Kyrie eleison, on our world and on our way.

Kyrie eleison, ev'ry day.

**For peace in the world, for the health of the church,
for the unity of all;**

**for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**That we may live out your impassioned response
to the hungry and the poor;**

**that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For peace in our hearts, for peace in our homes,
for friends and family;**

**for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For your Spirit to guide; that you center our lives
in the water and the Word;**

**that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord. *Refrain***

***Prayer of the Day**

P Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Word

First Reading: Ezekiel 37:1-14

The Hebrew word rendered as ruach means “spirit,” “wind,” or “breath.” This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel’s vision are given new life, flesh, and breath (or spirit), so God will give the exiles God’s own spirit and will bring them home to the land of Israel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’

¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open

your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L The Word of the Lord.

C **Thanks be to God.**

Psalm 104:24-34, 35b (Congregation will read verses in **BOLD** type.)

²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.**

²⁶There go the ships, and Leviathan that you formed to sport in it.

²⁷**These all look to you to give them their food in due season;**

²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

²⁹**When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.**

³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

³¹**May the glory of the LORD endure forever; may the LORD rejoice in his works –**

³²who looks on the earth and it trembles, who touches the mountains and they smoke.

³³**I will sing to the LORD as long as I live; I will sing praise to my God while I have being.**

³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

^{35b}Bless the LORD, O my soul. Praise the LORD!

L The Word of the Lord.

C Thanks be to God.

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

¹When the day of Pentecost had come, [the apostles] were all together in one place.

²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men

of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.' "

L The Word of the Lord.

C Thanks be to God.

***Gospel Acclamation**

Alleluia Verse

(Congregation will read)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

P The Holy Gospel according to St. John, the 15th & 16th chapters.

C Glory to you, O Lord.

***Gospel Reading: John 15:26-27; 16:4b-15**

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as "the Helper" and describes the difference the Spirit will make in their lives and in the world.

[Jesus said,] ²⁶"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}"I did not say these things to you from the beginning, because I was with you.

⁵But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

- Rev. Dan Forsgren

***Hymn of the Day**

God of Tempest, God of Whirlwind
(printed on p. 16 this bulletin)

Sing with masks on!
Hymn #400

***Confession of Faith**

Apostles' Creed

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third

day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

A Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

A Gracious God, you give the Holy Spirit to your church, filling it with many and varied gifts. In the church throughout the world, strengthen us in our visioning and dreaming, that it may discover anew the Spirit's creative work. Hear us, O God.

C Your mercy is great.

A God of life, your mighty works are too numerous to count. The earth is full of your creatures, living things both great and small. Open your hand and give them the necessities of this life. Send your fresh Spirit over the face of the earth. Hear us, O God.

C Your mercy is great.

A God of the nations, at the sound of the rushing wind, people speaking different languages proclaimed and heard together your deeds of power. Fill the leaders of nations with your Holy Spirit, so that they exercise your gracious will in the lives of people. Hear us, O God.

C Your mercy is great.

A God of faithfulness, you tend to the needs of your people, even the sighs of our hearts. Hear those who cry out to you in distress. Restore to wholeness all who are in any need this day especially, Family & Friends of Jim McDonnell; also Krista Hartley, Darla Tostengard, David Bjerkestrand, Carol Price, Cindy McManus, Terry Fairchild, Jim Korver, Kay Milsap, Greg Johnson, Alison Sonju, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttrupp, John Kinney, Mavis Fuchs, and Susan Kirkpatrick. Hear us, O God.

C **Your mercy is great.**

A God of love, fill this congregation with gratitude for the gifts we have received from you. Renew our ministries, heal our divisions, and open us to the needs of our neighbors.

C **Your mercy is great.**

A For what else do the people of God celebrate and pray?

P In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C **Amen.**

Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offering

Musical Offering

Offering Prayer

P God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

C **Amen.**

***Great Thanksgiving**

(Congregation will read)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* (Congregation will read)

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C **Amen.**

The Lord's Prayer

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

Lamb of God

Hymnal p. 154 – Instrumental

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will

walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: **Amen***

Post-Communion Prayer

P Wellspring of joy, through this meal you have put gladness in our hearts.
Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

C Amen.

SENDING

Commissioning of New & Continuing Council Members in front of the sanctuary

Questions

To the 2021-2022 Council Members: *Good friends, you have been called by God and through the vote of this congregation to lead us in the year ahead. Will you serve this congregation with creativity and perseverance?*

Response: I will, with God's help.

To the Congregation: *Sisters and brothers in Christ, you have elected this day these women and men to lead you. Will you support them with prayer and encouragement?*

Response: We will, with God's help.

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

*Sending Hymn

We Are Marching in the Light

Sing with masks on!

(printed on p. 17 this bulletin)

Hymn #866

*Dismissal

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Go in peace. Share the good news. Alleluia!

C **Thanks be to God. Alleluia!**

*Postlude

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873–1932
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We Are Marching in the Light



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984
 Music: SIYAHAMBA, South African traditional
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