

*Worship Service  
for  
All Saints Sunday  
November 6, 2022, 9:00am*



*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d'Alene, Idaho  
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

**Prelude**

**Welcome and Announcements**

**Confession and Forgiveness**      *(Read Responsively)*

P     If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Most Merciful God,

C     **have mercy on us.**

**We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

P     With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C     **Thanks be to God!**

**\*Hymn**

*For All the Saints*

Hymn #422

(printed on p. 13 of this bulletin)

**\*Greeting**

P     The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C     **And also with you.**

**\*Kyrie**

Hymnal #157

P     In peace, in peace, let us pray to the Lord.

C     **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

P For the reign of God, and for peace throughout the world,  
for the unity of all, let us pray to the Lord.

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

P For your people here who have come to give you praise,  
for the strength to live your Word, let us pray to the Lord.

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

P Help, save, and defend us, O God.

**C Amen.**

**Hymn**

*Now the Feast*

Hymnal p. 167

***Refrain***

**Now the feast and celebration,  
all of creation sings for joy  
to the God of life and love and freedom;  
praise and glory forevermore!**

**1 Now is the feast of the Lamb once slain, whose blood has  
freed and united us to be one great people of God. *Refrain***

**2 Power and riches, wisdom and might, all honor and glory to  
Christ forever. *Refrain***

**3 For God has come to dwell with us, to make us people of  
God; to make all things new. *Refrain***

**\*Prayer of the Day**

P Almighty God, you have knit your people together in one communion in the  
mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your  
blessed saints in lives of faith and commitment, and to know the inexpressible  
joys you have prepared for those who love you, through Jesus Christ, our Savior

and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

### Word

**First Reading: Daniel 7:1-3,15-18**

Pew Bible p. 813

*The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.*

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever – forever and ever.”

L The Word of the Lord.

**C Thanks be to God.**

**Psalm 149** (Congregation will read verses in **BOLD** type.)

<sup>1</sup>Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the faithful.

**<sup>2</sup>Let Israel be glad in its Maker; let the children of Zion rejoice in their King.**

<sup>3</sup>Let them praise his name with dancing, making melody to him with tambourine and lyre.

**<sup>4</sup>For the LORD takes pleasure in his people; he adorns the humble with victory.**

<sup>5</sup>Let the faithful exult in glory; let them sing for joy on their couches.

**<sup>6</sup>Let the high praises of God be in their throats and two-edged swords in their hands,**

<sup>7</sup>to execute vengeance on the nations and punishment on the peoples,

**<sup>8</sup>to bind their kings with fetters and their nobles with chains of iron,**

<sup>9</sup>to execute on them the judgment decreed. This is glory for all his faithful ones. Praise the Lord!

L The Word of the Lord.

C **Thanks be to God.**

**Second Reading: Ephesians 1:11-23**

Pew Bible p. 1064

*After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

<sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the

immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

L The Word of the Lord.

C **Thanks be to God.**

**\*Gospel Acclamation**

*Alleluia Verse*

Hymnal p. 142

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.**

P The Holy Gospel according to St. Luke, the 6<sup>th</sup> chapter.

C **Glory to you, O Lord.**

**\*Gospel: Luke 6:20-31**

Pew Bible p. 939

*In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.*

<sup>20</sup>Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>"Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. <sup>22</sup>"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. <sup>24</sup>"But woe to you who are rich, for you have received your consolation. <sup>25</sup>"Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup>"Woe to you when all speak well of you, for that is what their ancestors did to

the false prophets. <sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Pastor Dan Forsgren

**\*Hymn of the Day**

*Behold the Host Arrayed in White*

Hymn #425

(printed on p. 14 of this bulletin)

**Confirmation of Faith**

*Apostles' Creed*

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Candle Lighting for Saints**

*We honor the saints this morning who have been called to our Lord this past year, including Peggy Suenkel, Blanche Walker and Ida Vitolins. We also honor the saints this morning who were baptized this past year, including Ausey Robnett IV and Ausey Robnett V.*

**Hymn During Candle Lighting**

*Blest Are They*

Hymn #728

(printed on p. 15 of this bulletin)

**Prayers of the People**

- A United with your saints across time and place, we pray for our shared world.
- A Holy One, your church rests on the faithful who came before us. Give bishops, pastors, deacons, and lay leaders the will to carry the church forward and discern your will for the future. Lord, in your mercy,
- C receive our prayer.**
- A Holy One, the earth is yours and all that dwells within it. Care for places ravaged by natural disasters. Quell raging fires and halt destruction caused by flooding. Lord, in your mercy,
- C receive our prayer.**
- A Holy One, you raise up leaders to guide your people. Kindle in them a passion to care for others, a desire to seek the common good, and the courage to love their enemies. Lord, in your mercy,
- C receive our prayer.**
- A Holy One, you bless those who are poor, hungry, and reviled. Provide food, housing, and security to all who are vulnerable or in crisis. Bring healing to those who are sick, especially Vicki Gallien, Wes Deitz, Sharon Alexander, Barbara Smalley, Kyle Lenz, Richard Cook, Ken & Darlene Amundson, Carol MacLean, Terry Fairchild, Janet Wilbanks, Carol Price, Donna Cedervall, Phyllis Bacon, Bob & Lee Ray, Marion Keating, Sally English, Mavis Fuchs, and Susan Kirkpatrick. May those who have more than enough give generously. Lord, in your mercy.
- C receive our prayer.**

A Holy One, hold us in community with one another. Nurture a spirit of abundant hospitality and intentional inclusion among us, welcoming the gifts of adults and children. Inspire creative visions for our life together. Lord, in your mercy,

**C receive our prayer.**

A For what else do the people of God celebrate and pray?

P Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

**C Amen.**

### **Sharing the Peace**

P The peace of the Lord be with you always.

**C And also with you.**

### **Offering**

### **Musical Offering**

### **Offering Hymn**

*As the Grains of Wheat*

Hymnal #465

(printed on p. 16 of this bulletin)

### **Offering Prayer**

P Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior.

**C Amen.**

**\*Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 191

**Holy, holy, holy are you, God of power and might;  
heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in your name.**

**Hosanna in the highest, hosanna in the highest!**

## Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C **Amen.**

## The Lord's Prayer

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen**

## Invitation to Communion

### Lamb of God

**Lamb of God, you take away the sin of the world: have mercy on us,  
mercy on us, mercy on us.**

**Lamb of God, you break the chains of hatred and fear: have mercy on us,  
mercy on us, mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace,  
grant us peace, grant us peace.**

### The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves. When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: **Amen***

### Music During Communion

#### Post-Communion Prayer

**P** We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

**C** **Amen.**

#### Blessing

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

**C** **Amen.**

**\*Sending Hymn**

*Oh, When the Saints Go Marching In*

(printed on p. 17 this bulletin)

**\*Dismissal**

P Go in peace. Be a blessing in the world.

C Thanks be to God.

**\*Postlude**

## For All the Saints



1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3-5 below.*  
 6 But then there breaks a yet more glorious day: the  
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
 Lord, their captain in the well-fought fight; ..  
 saints triumphant rise in bright array; the  
 gates of pearl streams in the countless host, ..



name, O Jesus, be forever blest.  
 thou, in the darkness dread, their one true light.  
 King of glory passes on his way.  
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,  
 4 And when the strife is fierce, the warfare long, steals on the ear the  
 5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are  
 distant triumph song, and hearts are brave a gain and arms are  
 ser-vants com-eth rest; . . . sweet is the calm of par-a-dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
 strong.  
 blest.

Text: William W. How, 1823-1897  
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958  
 Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Behold the Host Arrayed in White



1 Be - hold the host ar - rayed in white like thou - sand snow - clad  
 2 On earth their work was not thought wise, but see them now in  
 3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -  
 heav - en's eyes; be - fore God's throne of pre - cious stone they  
 you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who  
 shout their vic - t'ry cries. On earth they wept through  
 scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He  
 bit - ter years; now God has wiped a - way their tears, trans -  
 home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -  
 formed their strife to heav'n - ly life, and freed them from their  
 tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they  
 fears. For now they have the best at last; they  
 seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when  
 keep their sweet e - ter - nal feast. At God's right hand our  
 saints, sing with that hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.  
 Lord com - mands; he is both host and guest.  
 heav'n re - joice in our re - deem - er's song!

Text: Hans A. Brorson, 1694–1764; tr. Gracia Grindal, b. 1943, alt.  
 Music: DEN STORE HVIDE FLOK, Norwegian folk tune, 17th cent.; arr. Edvard H. Grieg, 1843–1907  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

# Blest Are They

Leader or All

1 Blest are they, the poor in spir - it; theirs is the  
 2 Blest are they, the low - ly ones; . . . they shall in -  
 3 Blest are they . . . . who show mer - cy; mer - cy  
 4 Blest are they . . . . who seek peace; . . they are the  
 5 Blest are you who suf - fer hate, . . . all . . . be -

king - dom of God. Blest are they,  
 her - it the earth. Blest are they who  
 shall . . . be theirs. Blest are they, the  
 chil - dren of God. Blest are they who  
 cause . . . of me. Re - joice, be glad,

full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they . . . . shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.

*Refrain*  
 All

Re - joice and be glad!

Bless - ed are you, ho - ly are you!

Re - joice and be glad!

Yours is the king - dom of God!

Text: David Haas, b. 1957  
 Music: David Haas  
 Text and music © 1985 GIA Publications, Inc.

BLEST ARE THEY  
 Irregular

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



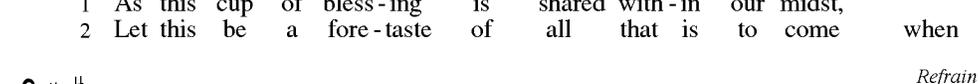
gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,

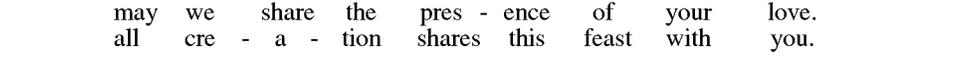


2 Let this be a fore - taste of all that is to come when

*Refrain*



may we share the pres - ence of your love.



all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Oh, When the Saints Go Marching In

1 Oh, when the saints go march - ing in, oh, when the  
 2 Oh, when the Lord in glo - ry comes, oh, when the  
 3 Oh, when the new world is re - vealed, oh, when the  
 4 Oh, when they gath - er round the throne, oh, when they  
 5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er round the throne, O Lord, I want to be in that  
 hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.  
 num - ber when the Lord in glo - ry comes.  
 num - ber when the new world is re - vealed.  
 num - ber when they gath - er round the throne.  
 num - ber on that hal - le - lu - jah day.

Text: African American spiritual  
 Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version  
 Arr. © 2020 Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.