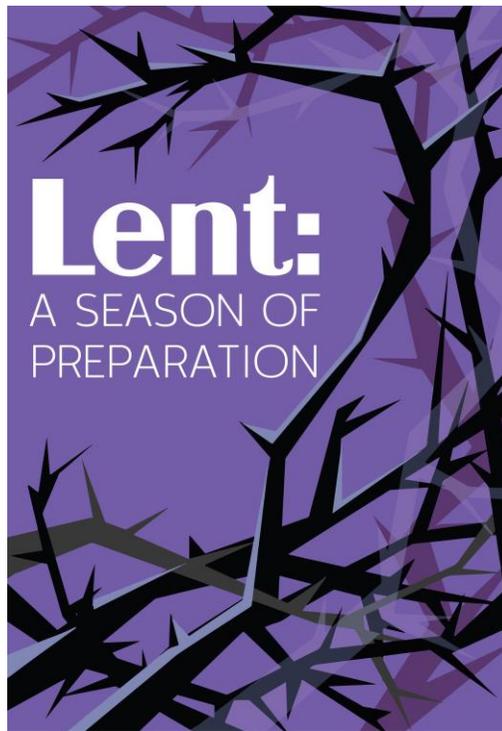


*Worship Service*  
*for*  
*Sunday, March 20, 2022*  
*The Third Sunday in Lent*



*Trinity Lutheran Church*  
*812 N. Fifth St.*  
*Coeur d'Alene, Idaho*  
*(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

## Welcome and Announcements

### Prelude

#### Confession and Forgiveness      *(Read Responsively)*

P    In the name of the Father and of the Son and of the Holy Spirit.

C    **Amen.**

P    God of heaven and earth, you come in close and make us yours. Equip us by your Spirit to confess our sin, embrace your forgiveness, and seek the way you set before us in your Son, Jesus Christ our Lord.

C    **Amen.**

P    During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor. Merciful God,

C    **you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.**

#### \*Confession Song

*Gather Us In*

Hymn #532

(printed on p. 13 this bulletin)

P    Behold, now is the acceptable time; now is the day of salvation.

Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

C    **Amen.**

#### \*Greeting

P    The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C    **And also with you.**

**\*Kyrie**

Hymnal p. 138

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

**\*Canticle of Praise**

*Glory to God*

Hymnal p. 139

P Glory to God in the highest, and peace to God's people on earth.

C **Lord God, heavenly King, almighty God and Father,**  
we worship you, we give you thanks, we praise you for your glory.

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

**For you alone are the Holy One, you alone are the Lord,**  
**you alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen**

**\*Prayer of the Day**

P Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and

bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

**Word**

**First Reading: Isaiah 55:1-9**

*To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.*

<sup>1</sup>Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>See, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. <sup>6</sup>Seek the LORD while he may be found, call upon him while he is near; <sup>7</sup>let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. <sup>8</sup>For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. <sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

L The Word of the Lord.

**C Thanks be to God.**

**Psalm 63:1-8** (Congregation will read verses in BOLD type.)

<sup>1</sup>O God, you are my God, I seek you, my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

<sup>2</sup>**So I have looked upon you in the sanctuary, beholding your power and glory.**

<sup>3</sup>Because your steadfast love is better than life, my lips will praise you.

<sup>4</sup>**So I will bless you as long as I live; I will lift up my hands and call on your name.**

<sup>5</sup>My soul is satisfied as with a rich feast, and my mouth praises you with joyful lips

<sup>6</sup>**when I think of you on my bed, and meditate on you in the watches of the night;**

<sup>7</sup>for you have been my help, and in the shadow of your wings I sing for joy.

<sup>8</sup>**My soul clings to you; your right hand upholds me.**

L The Word of the Lord.

C **Thanks be to God.**

**Second Reading: 1 Corinthians 10:1-13**

*Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.*

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer.

<sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

L The Word of the Lord.

C Thanks be to God.

**\*Gospel Acclamation**

Hymnal p. 142

**Return to the Lord, your God, for he is gracious and merciful,  
slow to anger, and abounding in steadfast love.**

P The Holy Gospel according to St. Luke, the 13<sup>th</sup> chapter.

C Glory to you, O Lord.

**\*Gospel Reading: Luke 13:1-9**

*Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.*

<sup>1</sup>At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.<sup>2</sup>[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?<sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup>Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it

down! Why should it be wasting the soil?' <sup>8</sup>He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.' "

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Rev. Dan Forsgren

**\*Hymn of the Day**

*As the Deer Runs to the River*

Hymn #331

(printed on p. 14 this bulletin)

**\*Confession of Faith**

Apostles' Creed

Hymnal p. 105

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the**

**Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee

chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Merciful God,

**C Receive our prayer.**

A For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,

**C Receive our prayer.**

A For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. Merciful God,

**C Receive our prayer.**

A For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, and for all in need of healing, especially for Debra Barrett, Gary Price, Ken & Darlene Amundson, Carol MacLean, Gary Noyen, Barbara Erwin, Ray Kincheloe, Diane Knidler, Claude Roberts, Elleyna (great-granddaughter of Wanda Andrews), Tim Brunelle, Terry Fairchild, Jonnie Dempsey, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. Merciful God,

**C Receive our prayer.**

A For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers;

for those who promote mercy over vengeance or retaliation. Merciful God,

**C Receive our prayer.**

A For what else do the people of God celebrate and pray?

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**C Amen.**

### **Sharing the Peace**

P The peace of the Lord be with you always.

**C And also with you.**

### **Offering**

### **Musical Offering**

### **Offering Prayer**

P Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

**C Amen.**

**\*Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## Words of Institution

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he

took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C Come, Holy Spirit.**

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C Amen.**

### **The Lord's Prayer**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

### **Invitation to Communion**

## Lamb of God

Hymnal p. 146

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.*

*When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you*

*The blood of Christ shed for you*

*And you may respond:*

***Amen***

## Post-Communion Prayer

**P** Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

**C** **Amen.**

## Blessing

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

**C** **Amen.**

## \*Sending Hymn

*Restore in Us, O God*

Hymn #328

(printed on p. 14 this bulletin)

## \*Dismissal

**P** Go in peace. Jesus meets you on the way.

**C** **Thanks be to God.**

## \*Postlude

# Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take; the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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## As the Deer Runs to the River



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.  
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.  
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."  
Lead us to the wa - ters flow - ing from the cross on which you died.



*Refrain*  
Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923  
Music: JULION, David Hurd, b. 1950  
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## Restore in Us, O God



- 1 Re - store in us, O God, the splen - dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944  
Music: BAYLOR, Hal H. Hopson, b. 1933  
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