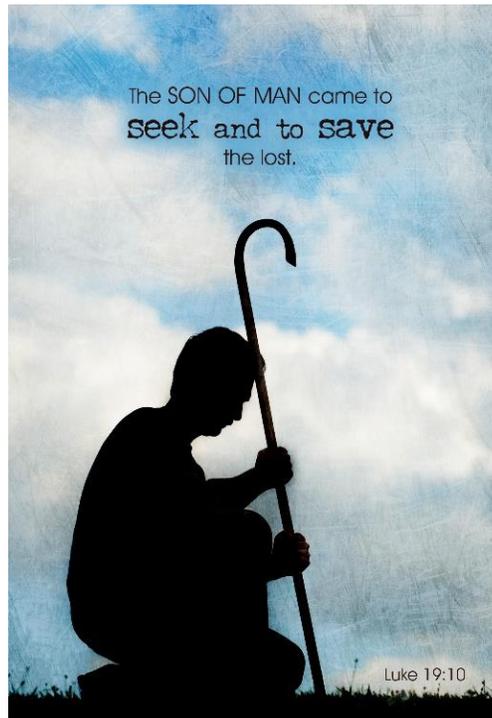


*Worship Service
for
Reformation Sunday
October 30, 2022, 9:00am*



*Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Prelude

Welcome and Announcements

Confession and Forgiveness *(Read Responsively)*

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Most Merciful God,

C **have mercy on us.**

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C **Thanks be to God!**

*Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Kyrie

Hymnal #157

P In peace, in peace, let us pray to the Lord.

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

P For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

P For your people here who have come to give you praise,
for the strength to live your Word, let us pray to the Lord.

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

P Help, save, and defend us, O God.

C Amen.

Hymn

Now the Feast

Hymnal p. 167

Refrain

**Now the feast and celebration,
all of creation sings for joy
to the God of life and love and freedom;
praise and glory forevermore!**

1 Now is the feast of the Lamb once slain, whose blood has
freed and united us to be one great people of God. *Refrain*

2 Power and riches, wisdom and might, all honor and glory to
Christ forever. *Refrain*

3 For God has come to dwell with us, to make us people of
God; to make all things new. *Refrain*

***Prayer of the Day**

P Merciful God, gracious and benevolent, through your Son you invite all the
world to a meal of mercy. Grant that we may eagerly follow his call, and bring us
with all your saints into your life of justice and joy, through Jesus Christ, our
Savior and Lord.

C Amen.

Word

First Reading: Isaiah 1:10-18

Pew Bible p. 617

Isaiah announces God's displeasure with the offerings and sacrifices of a people who are without compassion. He urges them instead to do justice and defend the oppressed. Indeed, if they repent, God promises that they will be made as clean as new-fallen snow.

¹⁰Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! ¹¹What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

¹²When you come to appear before me, who asked this from your hand? Trample my courts no more; ¹³bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. ¹⁴Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. ¹⁵When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. ¹⁶Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, ¹⁷learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

¹⁸Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 32:1-7 (Congregation will read verses in **BOLD** type.)

¹Happy are those whose transgression is forgiven, whose sin is covered.

²**Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.**

While I kept silence, my body wasted away through my groaning all day long.

⁴For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

⁵Then I acknowledged my sin to you, and I and you forgave the guilt of my sin.

⁶Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.

⁷You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: 2 Thessalonians 1:1-4, 11-12

Pew Bible p. 1078

This letter attributed to Paul begins with a typical salutation, blessing, and words of praise for what God is accomplishing among the recipients. By remaining faithful and growing spiritually during hardship, the Thessalonian Christians have become witnesses to the glory of God.

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

¹¹To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, ¹²so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

L The Word of the Lord.

C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

Hymnal p. 142

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

P The Holy Gospel according to St. Luke, the 19th chapter.

C **Glory to you, O Lord.**

***Gospel: Luke 19:1-10**

Pew Bible p. 956

Jesus encounters Zacchaeus, a rich man who is also a lost sinner. Moved by Jesus' acceptance of him, Zacchaeus becomes a model of discipleship. In immediate response to being restored to God's people, Zacchaeus ministers to the poor and seeks reconciliation with those whom he has wronged.

¹[Jesus] entered Jericho and was passing through it.²A man was there named Zacchaeus; he was a chief tax collector and was rich. ³He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." ⁶So he hurried down and was happy to welcome him. ⁷All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." ⁹Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. ¹⁰For the Son of Man came to seek out and to save the lost."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

- Pastor Dan Forsgren

***Hymn of the Day**

Build Your Kingdom Here

- Kimmie Roberts

(printed on p. 12 of this bulletin)

Confirmation of Seth Hartley

(Statement of Faith printed on p. 15 of this bulletin)

Confirmation of Faith

Apostles' Creed

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

A In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A Keep your church steadfast in your word, reforming God. Deepen our faith and increase our love in Jesus' name. Further ecumenical dialogue and partnerships and equip us for unified witness and service in the world. Hear us, O God.

C **Your mercy is great.**

A Come to the aid of the poor, especially those suffering food and water shortages or loss of homes due to natural disasters. Halt the exploitation of the earth's resources and lead us to seek justice and rescue the oppressed. Hear us, O God.

C **Your mercy is great.**

A Guide leaders of all nations, almighty God. Heal divisions, build trust, and remove barriers that prevent collaboration and cooperation. Bring

neighborhoods, cities, and countries together to work for the common good.

Hear us, O God.

C Your mercy is great.

A Save from trouble those who struggle with hunger, homelessness, or addiction. Strengthen the overworked and give hope to those who do not have enough work. Console those who are burdened by illness or grief, especially Wes Deitz, Sharon Alexander, Barbara Smalley, Kyle Lenz, Justin Graupman, Ken & Darlene Amundson, Carol MacLean, Terry Fairchild, Janet Wilbanks, Carol Price, Donna Cedervall, Phyllis Bacon, Bob & Lee Ray, Marion Keating, Sally English, Mavis Fuchs, and Susan Kirkpatrick. Hear us, O God.

C Your mercy is great.

A Reveal yourself to all who seek you. Empower the hospitality ministries of this congregation to welcome others to your feast of love. Foster generosity in our stewardship ministries to both our congregation and community. Hear us, O God.

C Your mercy is great.

A For what else do the people of God celebrate and pray?

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C Amen.

Sharing the Peace

P The peace of the Lord be with you always.

C And also with you.

Offering

Musical Offering

Offering Hymn

As the Grains of Wheat

Hymnal #465

(printed on p. 13 of this bulletin)

Offering Prayer

P Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C **Amen.**

***Great Thanksgiving** (Congregation will sing verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 191

Holy, holy, holy are you, God of power and might;

heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is the One who comes in your name.

Hosanna in the highest, hosanna in the highest!

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C Amen.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

Lamb of God

Lamb of God, you take away the sin of the world: have mercy on us, mercy on us, mercy on us.

Lamb of God, you break the chains of hatred and fear: have mercy on us, mercy on us, mercy on us.

Lamb of God, you take away the sins of the world: grant us peace, grant us peace, grant us peace.

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without

touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves. When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: **Amen***

Music During Communion

Post-Communion Prayer

P God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C **Amen.**

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C **Amen.**

***Sending Hymn**

Thy Strong Word

Hymn #511
(printed on p. 14 this bulletin)

***Dismissal**

P Go in peace, with Christ beside you.

C **Thanks be to God.**

***Postlude**

Build Your Kingdom Here

Verse 1

Come set Your rule and reign
In our hearts again
Increase in us we pray
Unveil why we're made
Come set our hearts ablaze with hope
Like wildfire in our very souls
Holy Spirit come invade us now
We are Your church
We need Your pow'r in us

Verse 2

We seek Your kingdom first
We hunger and we thirst
Refuse to waste our lives
For You're our joy and prize
To see the captives' hearts released
The hurt the sick the poor at peace
We lay down our lives for heaven's cause
We are Your church
We pray revive this earth

Chorus

Build Your kingdom here
Let the darkness fear
Show Your mighty hand
Heal our streets and land
Set Your church on fire
Win these nations back
Change the atmosphere
Build Your kingdom here we pray

Verse 3

Unleash Your kingdom's pow'r
Reaching the near and far
No force of hell can stop
Your beauty changing hearts
You made us for much more than this
Awake the kingdom seed in us
Fill us with the strength and love of Christ
We are Your church
We are the hope on earth

Chorus

Build Your kingdom here
Let the darkness fear
Show Your mighty hand
Heal our streets and land
Set Your church on fire
Win these nations back
Change the atmosphere
Build Your kingdom here we pray

Repeat Chorus

CCLI Song # 6186078

Chris Llewellyn | Gareth Gilkeson | William Herron

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As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

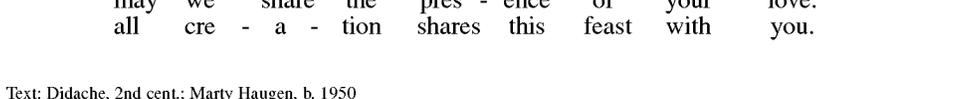


1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.



all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Thy Strong Word



1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
 tongues thy mercy to proclaim,
 throats that shout the hope that fills us,
 mouths to speak thy holy name.
 Alleluia! Alleluia!
 May the light which thou dost send
 fill our songs with alleluias,
 alleluias without end!

6 God the Father, light-creator,
 to thee laud and honor be.
 To thee, Light of Light begotten,
 praise be sung eternally.
 Holy Spirit, light-revealer,
 glory, glory be to thee.
 Mortals, angels, now and ever
 praise the holy Trinity!

Text: Martin H. Franzmann, 1907-1976
 Music: EBENEZER, Thomas J. Williams, 1869-1944
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Confession of Faith – Seth Hartley

I have always struggled with what I was going to write about when confessing my faith because believing in God is more than just physical touch, sight, or smell. I believe that in order to truly believe in him you have to live by him and his word. That is why the bible is so beautiful. Something so ancient that has been translated hundreds of times and yet still has real-world applications. It tells us how to deal with our struggles and hardships. It shows us the biblical lineage from Abraham to Jesus and the stories that help connect them. In the time when there was nothing and from nothing God made light. Then he created everything else including the sky, land, and all creatures. All are made for a purpose and designed to fulfill that purpose. What I believe to be our true purpose is to love.

Jesus helps simplify this in Mathew 22 verses 37-40,

“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.”

By designing your life just around this simple rule that God has given us. You truly cannot go wrong. But it is easier said than done because sometimes it is hard to love those who hurt us and continue to do so. That is not in our jobs to decide how the sinners get punished because all sin is weighted the same and Jesus already paid the tole. By sacrificing himself for something we still don't truly desire we are all forgiven. I look at this definition of love all the time, Love = Sacrifice. The more we walk through life's hardships and continuously fight the right battles the closer we get to God. An always growing and loving relationship that is not limited by time or resources. I truly feel remorse for the people that walk through life blind from God's light and continue to reject it and live selfish lives. By putting myself in their shoes I cannot imagine how lost I would be. No one to rely on or carry me out of the struggles I might be facing. Or even just to listen through prayer.

That is why I can say safely that I believe in Jesus Christ,

The Holy Spirit,

The True God

And the Life Everlasting.