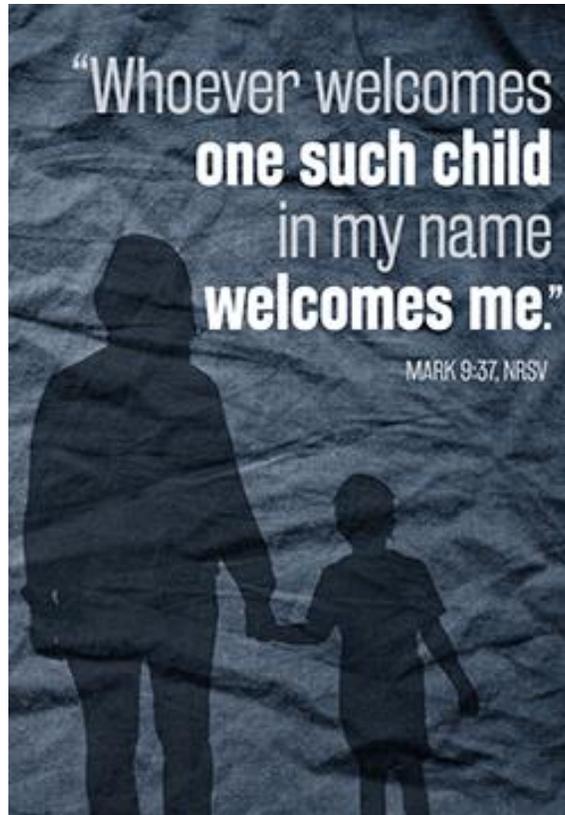


*Worship Service  
for  
Seventeenth Sunday after Pentecost  
September 19, 2021 9:00am*



*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d'Alene, Idaho  
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

Prelude

Welcome and Announcements

Confession and Forgiveness      *(Read Responsively)*

P    In the name of the Father and of the Son and of the Holy Spirit.

C    **Amen.**

P    God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C    **Amen.**

P    Let us confess our sin in the presence of God and of one another. Merciful God,  
C    **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Confession Song

*Gather Us In*

Hymnal #532

P    In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C    **Amen.**

**\*Greeting**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**\*Kyrie**

Hymnal p. 203

**Have mercy on us, Lord, and hear our solemn prayer.**

**We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.**

**Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord; make sin and shame depart.**

**Renew us with your saving pow'r; create in us new hearts!**

**Canticle of Praise**

*Glory Be to God*

Hymnal p. 204

**Glory be to God in heaven; peace, goodwill to all the earth.**

**Mighty God of all creation, Father of surpassing worth:**

**we exalt you, we adore you, we lift high our thanks and praise.**

**Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.**

**Son of God and gracious Savior, you have come from heav'n above;**

**on the cross you died to save us; now you reign at God's right hand.**

**Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;**

**Holy One in faith we name you, God most high, yet near to all:**

**Jesus Christ, with God the Spirit, in the Father's splendor bright.**

**For the peace that we inherit, glory be to God on high!**

## \*Prayer of the Day

P O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

C Amen.

## Word

### **First Reading: Jeremiah 11:18-20**

*Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.*

<sup>18</sup>It was the LORD who made it known to me, and I knew; then you showed me their evil deeds.

<sup>19</sup>But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!"

<sup>20</sup>But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

L The Word of the Lord.

C **Thanks be to God.**

### **Psalm 54** (Congregation will read verses in **BOLD** type.)

<sup>1</sup>Save me, O God, by your name, and vindicate me by your might.

<sup>2</sup>**Hear my prayer, O God; give ear to the words of my mouth.**

<sup>3</sup>For the insolent have risen against me, the ruthless seek my life; they do not set God before them.

<sup>4</sup>**But surely, God is my helper; the LORD is the upholder of my life.**

<sup>5</sup>He will repay my enemies for their evil. In your faithfulness, put an end to them.

**<sup>6</sup>With a freewill offering I will sacrifice to you; I will give thanks to your name, O LORD, for it is good.**

<sup>7</sup>For he has delivered me from every trouble, and my eye has looked in triumph on my enemies.

**L The Word of the Lord.**

**C Thanks be to God.**

**Second Reading: James 3:13--4:3, 7-8a**

*The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.*

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.<sup>4:</sup>

<sup>1</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

**L The Word of the Lord.**

**C Thanks be to God.**

**\*Gospel Acclamation**

*Alleluia Verse*

Hymnal p. 205

**Alleluia! Lord and Savior: open now your saving word.**

**Let it burn like fire within us; speak until our hearts are stirred.**

**Alleluia! Lord, we sing for the good news that you bring.**

P The Holy Gospel according to St. Mark, the 9<sup>th</sup> chapter.

C **Glory to you, O Lord.**

**\* Gospel: Mark 9:30-37**

*Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.*

<sup>30</sup>[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;<sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Pastor Dan Forsgren

\*Hymn of the Day

*All Our Welcome*

Hymn #641  
(printed on p. 13 of this bulletin)

\*Confession of Faith

*Apostles' Creed*

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the**

**Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at  
the right hand of the Father, and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life  
everlasting. Amen.**

Prayers of the People

A Made children and heirs of God's promise, we pray for the church, the world,  
and all in need.

*A brief silence.*

A God of community, we pray for the church around the world. Unite us in our  
love for you. Help us overcome our divisions, that we are encouraged to work  
together for your sake. Lord, in your mercy,

C **hear our prayer.**

A God of creation, we pray for this hurting earth. Awaken in us a new desire to  
care for this world and empower us to support agencies, organizations, and  
individual efforts to heal our environment. Lord, in your mercy,

C **hear our prayer.**

A God of cooperation, we pray for nations of the world embroiled in conflict . Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,

**C hear our prayer.**

A God of comfort, we pray for all who live with mental or physical illness, especially Roxie Hunt, Sebille Moulster, Todd Hutchins, Wes Deitz, Sharon Eilers, Julie Brunelle, Margie Waddell, Agnes Meideingre, Jonnie Dempsey, Jim Robson, Sara Ripley, Jan Johnson, Skip Keiflin, Janet Wilbanks, Scott Eldredge, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttrupp, John Kinney, Mavis Fuchs, and Susan Kirkpatrick. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Lord, in your mercy,

**C hear our prayer.**

A God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy,

**C hear our prayer.**

A For what else do the people of God celebrate and pray?

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**C Amen.**

### **Sharing the Peace**

P The peace of the Lord be with you always.

**C And also with you.**

## Offering

### Musical Offering

#### Offering Prayer

P God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C **Amen.**

**\*Great Thanksgiving** (Congregation will read)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

#### The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C

*Holy, Holy, Holy*

Hymnal p. 207

**Holy, holy, holy Lord, Lord God of pow'r and might,**

**heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

**Words of Institution**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

## The Lord's Prayer

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

## Invitation to Communion

### Lamb of God

Hymnal p. 208

**O Lamb of God, you bear the sin of all the world away;  
you suffered death our lives to save: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;  
you set us free from guilt and grave: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;  
eternal peace with God you made: give us your peace, we pray.**

## The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.*

*When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: **Amen***

## Music During Communion

### **Post-Communion Prayer**

P Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C **Amen.**

### **Blessing**

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C **Amen.**

### **\*Sending Hymn**

*Great Is Thy Faithfulness*

Hymn #733

(printed on p. 14 this bulletin)

### **\*Dismissal**

P Go in peace. The living Word dwells in you.

C **Thanks be to God.**

### **\*Postlude**

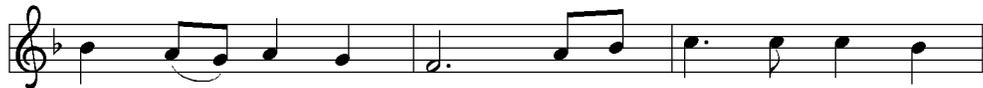
# All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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# Great Is Thy Faithfulness

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no  
 2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and  
 3 Par-don for sin and a peace that en-dur-eth, thine own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-  
 stars in their cours-es a-bove join with all na-ture in  
 pres-ence to cheer and to guide; strength for to-day and bright

pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.  
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

*Refrain*

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960  
 Music: FAITHFULNESS, William M. Runyan, 1870–1957  
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