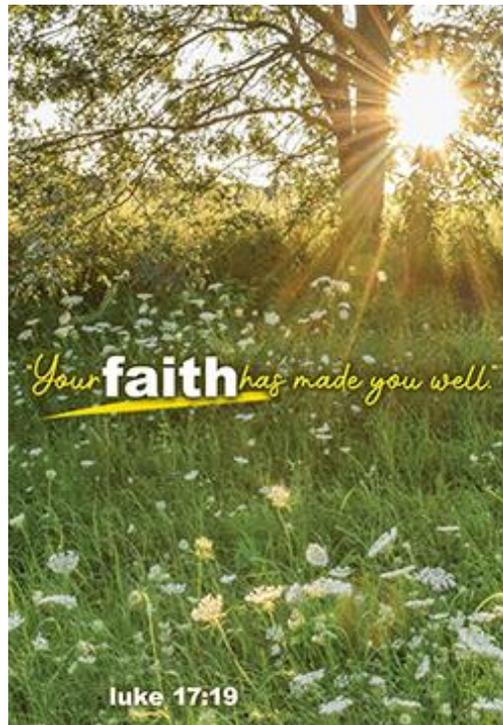


*Worship Service
for
Eighteenth Sunday After Pentecost
October 9, 2022 9:00am*



*Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Prelude

Welcome and Announcements

Confession and Forgiveness *(Read Responsively)*

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Most Merciful God,

C **have mercy on us.**

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C **Thanks be to God!**

*Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Kyrie

Hymnal #157

P In peace, in peace, let us pray to the Lord.

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

P For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

**P For your people here who have come to give you praise,
for the strength to live your Word, let us pray to the Lord.**

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

P Help, save, and defend us, O God.

C Amen.

Hymn

Now the Feast

Hymnal p. 167

Refrain

**Now the feast and celebration,
all of creation sings for joy
to the God of life and love and freedom;
praise and glory forevermore!**

**1 Now is the feast of the Lamb once slain, whose blood has
freed and united us to be one great people of God. *Refrain***

**2 Power and riches, wisdom and might, all honor and glory to
Christ forever. *Refrain***

**3 For God has come to dwell with us, to make us people of
God; to make all things new. *Refrain***

***Prayer of the Day**

**P Almighty and most merciful God, your bountiful goodness fills all creation. Keep
us safe from all that may hurt us, that, whole and well in body and spirit, we
may with grateful hearts accomplish all that you would have us do, through
Jesus Christ, our Savior and Lord.**

C Amen.

Word

First Reading: 2 Kings 5:1-3, 7-15c

Pew Bible p. 332

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said

to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L The Word of the Lord.

C **Thanks be to God.**

Psalm 111 (Congregation will read verses in **BOLD** type.)

¹Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

²**Great are the works of the LORD, studied by all who delight in them.**

³Full of honor and majesty is his work, and his righteousness endures forever.

⁴**He has gained renown by his wonderful deeds; the LORD is gracious and merciful.**

⁵He provides food for those who fear him; he is ever mindful of his covenant.

⁶**He has shown his people the power of his works, in giving them the heritage of the nations.**

⁷**The works of his hands are faithful and just; all his precepts are trustworthy.**

⁸**They are established forever and ever, to be performed with faithfulness and uprightness.**

⁹He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name.

¹⁰**The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.**

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: 2 Timothy 2:8-15

Pew Bible p. 1084

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful – for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L The Word of the Lord.

C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

Hymnal p. 142

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

P The Holy Gospel according to St. Luke, the 17th chapter.

C **Glory to you, O Lord.**

***Gospel: Luke 17:11-19**

Pew Bible p. 955

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

- Pastor Dan Forsgren

***Hymn of the Day**

We Come to You for Healing, Lord

Hymnal #617

(printed on p. 13 of this bulletin)

Confirmation of Faith

Apostles' Creed

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the

Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at

the right hand of the Father, and he will come to judge the living and the

dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

Prayers of the People

- A In gratitude and humility, let us join together in prayer on behalf of all of God's creation.
- A Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.
- C Your mercy is great.**
- A Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.
- C Your mercy is great.**
- A Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.
- C Your mercy is great.**
- A Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer, especially the Yurek Family, Wes Deitz, Sharon Alexander, Barbara Smalley, Kyle Lenz, Richard Cook, Teri Venera, Justin Graupman, Ken & Darlene Amundson, Carol MacLean, Ray Kincheloe, Terry Fairchild, Janet Wilbanks, Dave Nordby, Carol Price, Donna

Cedervall, Phyllis Bacon, Bob & Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. Hear us, O God.

C Your mercy is great.

P Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

C Your mercy is great.

P For what else do the people of God celebrate and pray?

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C Amen.

Sharing the Peace

P The peace of the Lord be with you always.

C And also with you.

Offering

Musical Offering

Offering Hymn

As the Grains of Wheat

Hymnal #465

(printed on p. 14 of this bulletin)

Offering Prayer

P Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C Amen.

***Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 191

**Holy, holy, holy are you, God of power and might;
heaven and earth are filled with your glory.**

Hosanna in the highest.

Blessed is the One who comes in your name.

Hosanna in the highest, hosanna in the highest!

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C **Amen.**

The Lord's Prayer

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and**

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

Lamb of God

Lamb of God, you take away the sin of the world: have mercy on us, mercy on us, mercy on us.

Lamb of God, you break the chains of hatred and fear: have mercy on us, mercy on us, mercy on us.

Lamb of God, you take away the sins of the world: grant us peace, grant us peace, grant us peace.

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves. When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: Amen*

Music During Communion

Post-Communion Prayer

P God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

***Sending Hymn**

Oh, for a Thousand Tongues to Sing

Hymn #886

(printed on p. 15 this bulletin)

***Dismissal**

P Go in peace, with Christ beside you.

C Thanks be to God.

***Postlude**

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923
 Music: MARTYRDOM, Hugh Wilson, 1764-1824
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As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

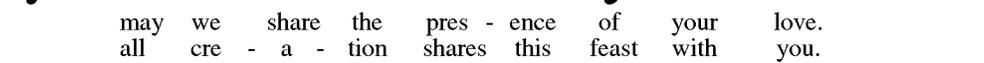


1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.



all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

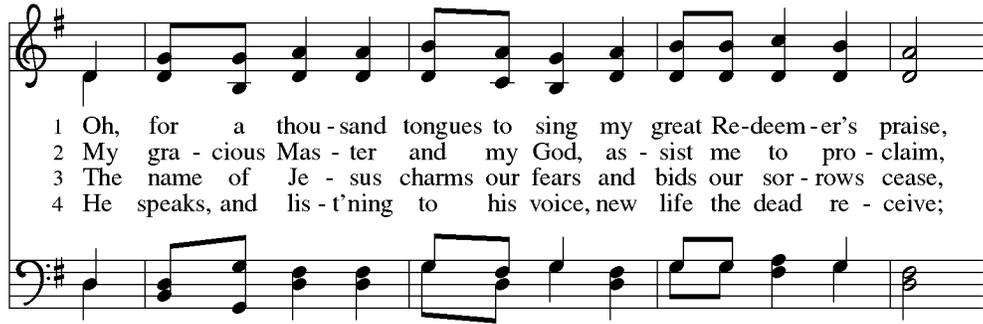
Music: AS THE GRAINS, Marty Haugen

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Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872