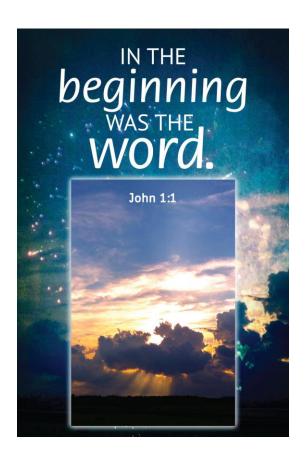
# The Second Sunday of Christmas

# Worship Service of Holy Communion January 3, 2021



Trinity Lutheran Church 812 N. Fifth St. Coeur d'Alene, Idaho (208) 664-5743

Trinity is a Christ-centered community of believers, saved and enlightened by God's grace.

We serve God by serving others.

#### **Welcome and Announcements**

#### **Prelude**

### <u>Confession and Forgiveness</u> (Read Responsively)

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

  Merciful God,
- C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

**Confession Song** 

Gather Us In

Hymnal #532 - Instrumental

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

### C Amen.

### \*Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

#### C And also with you.

\*Kyrie (Congregation will read responsively verses in **BOLD** type.) In peace, let us pray to the Lord.

#### Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

#### Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

### Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

### Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

#### Amen, amen

### \*Prayer of the Day

P Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C Amen.

#### Word

#### First Reading: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

<sup>7</sup>Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." <sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here <sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." <sup>11</sup>For the LORD has ransomed Jacob, and

has redeemed him from hands too strong for him. <sup>12</sup>They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. <sup>13</sup>Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. <sup>14</sup>I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

- L The Word of the Lord.
- C Thanks be to God.

**Psalm 147:12-20** (Congregation will read verses in **BOLD** type.)

<sup>12</sup>Praise the LORD, O Jerusalem! Praise your God, O Zion!

<sup>13</sup>For he strengthens the bars of your gates; he blesses your children within you.

<sup>14</sup>He grants peace within your borders; he fills you with the finest of wheat.

<sup>15</sup>He sends out his command to the earth; his word runs swiftly.

<sup>16</sup>He gives snow like wool; he scatters frost like ashes.

<sup>17</sup>He hurls down hail like crumbs — who can stand before his cold?

<sup>18</sup>He sends out his word, and melts them; he makes his wind blow, and the waters flow.

<sup>19</sup>He declares his word to Jacob, his statutes and ordinances to Israel.

<sup>20</sup>He has not dealt thus with any other nation; they do not know his ordinances. Praise the LORD!

- L The Word of the Lord.
- C Thanks be to God.

### Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children

through Jesus Christ, according to the good pleasure of his will, 6to the praise of his glorious grace that he freely bestowed on us in the Beloved. 7In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8that he lavished on us. With all wisdom and insight 9he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

- L The Word of the Lord.
- C Thanks be to God.

### \*Gospel Acclamation

#### Alleluia Verse

(Congregation will read)

#### Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

- P The Holy Gospel according to St. John, the 1st chapter.
- C Glory to you, O Lord.

#### \*Gospel Reading: John 1:1-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

- P The Gospel of the Lord.
- C Praise to you, O Christ.

Sermon - Rev. Dan Forsgren

#### \*Confession of Faith

Apostles' Creed

- P With the whole church, let us confess our faith.
- I believe in God, the Father almighty, creator of heaven and earth.

  I believe in Jesus Christ, God's only Son, our Lord, who was

  conceived by the Holy Spirit, born of the virgin Mary, suffered

  under Pontius Pilate, was crucified, died, and was buried; he

  descended to the dead. On the third day he rose again; he

  ascended into heaven, he is seated at the right hand of the

  Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of the People**

- A Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.
- A Redeeming God, you gather together your people from the farthest parts of the earth. Protect your church from stumbling. Let it not be

overcome by sorrow, division, or despair. Make us radiant with goodness, that we might live always to the praise of your glory. Hear us, O God.

## C Your mercy is great.

A You bring together heaven and earth. All creation testifies to your splendor. Hold the ecosystems of this earth in delicate balance, from coastlands to farmlands, forests to wetlands, deserts to rainforests.

Show us new ways to live in harmony with the world around us. Hear us, O God.

#### C Your mercy is great.

A You overflow with grace upon grace. Expand the imaginations of those who serve in positions of authority. Open their hearts to the needs of their nations and communities. Protect all those in harm's way and those risking danger for the sake of others. Hear us, O God.

### C Your mercy is great.

A You bring consolation to those who weep. Embrace those who feel faroff, excluded, or defeated. Accompany those living with chronic and invisible illness. Sustain the weak and weary. Refresh those who labor under the weight of pain or sickness, especially, Friends & Family of Betty Benner (mother of Barbara Everson), Baby Simon Amador, Ken Amundson, Jacob Markham, Lt. Col. Sarah Brehm, Linda Seitz, Lee Ray, Michael Mundt, Ron McCray, Loretta Olson, Jim McDonnell, Marion Keating, Sally English, June Gittel, Delores Luttropp, John Kinney, Mavis Fuchs, and Susan Kirkpatrick. Hear us, O God.

### C Your mercy is great.

A You come to us in the beauty of darkness and of light. Bring justice and reconciliation to communities divided by oppressions and misuse of power. Guide us to speak holy words of advocacy and truth. Help us to honor your image in one another. Hear us, O God.

### C Your mercy is great.

- A For what else do the people of God celebrate and pray?
- P God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

#### C Amen.

### **Sharing the Peace**

- P The peace of the Lord be with you always.
- C And also with you.

### **Offering**

### **Musical Offering**

### **Offering Prayer**

P Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior.

#### C Amen.

### \*Great Thanksgiving

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them up to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise

#### The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Holy, Holy, Holy (Congregation will read)

Holy, holy, holy Lord, Lord God of pow'r and might, heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### **Words of Institution**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

C Amen.

### The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

### **Invitation to Communion**

Lamb of God

Hymnal p. 154 - Instrumental

### The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

The body of Christ given for you The blood of Christ shed for you And you may respond: **Amen** 

#### **Post-Communion Prayer**

P We give you thanks, gracious God, that you have once again fed us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim your promise to a world in need, through the same Jesus Christ, our Savior.

#### C Amen.

#### **Commissioning**

2021 Idaho State Legislature and newly elected State Senator, Peter Riggs (TLC member)

### **Blessing**

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

#### C Amen.

\*Sending Hymn Christ, Be Our Light Hymnal #715 (printed on p. 20 this bulletin) Duet - Gerry Fairchild & Terry Fairchild

#### \*Dismissal

- P Go in peace. Share the gift of Jesus.
- C Thanks be to God.

# \*Postlude



Text: Isaac Watts, 1674–1748 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

# Christ, Be Our Light



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