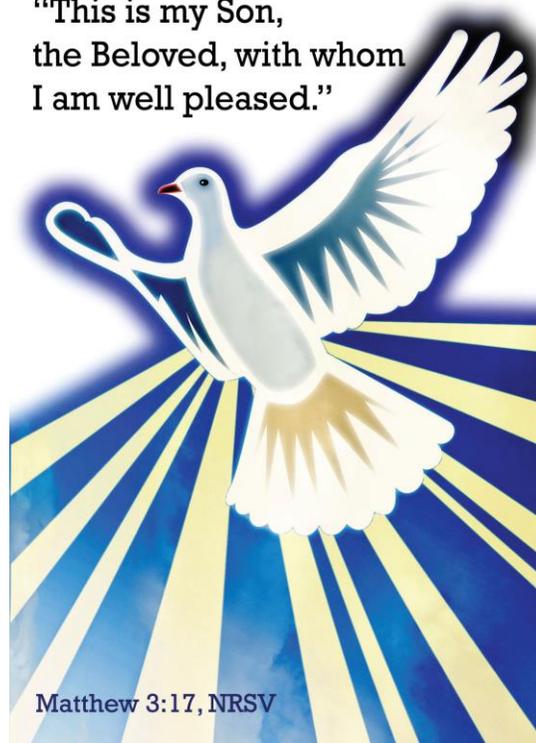


*Worship Service
for
The Baptism of Our Lord
Sunday, January 8, 2023, 9:00am*

*“This is my Son,
the Beloved, with whom
I am well pleased.”*



*Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Prelude

Welcome and Announcements

Confession and Forgiveness *(Read Responsively)*

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Most Merciful God,

C **have mercy on us.**

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C **Thanks be to God!**

*Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Kyrie

Hymnal #157

P In peace, in peace, let us pray to the Lord.

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

P For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

C Lord, have mercy. Christ, have mercy. Lord, have mercy.
P For your people here who have come to give you praise,
for the strength to live your Word, let us pray to the Lord.
C Lord, have mercy. Christ, have mercy. Lord, have mercy.
P Help, save, and defend us, O God.
C Amen.

Hymn

Now the Feast

Hymnal p. 167

Refrain

**Now the feast and celebration,
all of creation sings for joy
to the God of life and love and freedom;
praise and glory forevermore!**

- 1 Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great people of God. *Refrain***
- 2 Power and riches, wisdom and might, all honor and glory to Christ forever. *Refrain***
- 3 For God has come to dwell with us, to make us people of God; to make all things new. *Refrain***

***Prayer of the Day**

P O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Word

First Reading: Isaiah 42:1-9

Pew Bible p. 657

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ²He will not cry or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. ⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 29 (Congregation will read verses in **BOLD** type.)

¹Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory of his name; worship the LORD in holy splendor.**

³The voice of the LORD is over the waters; the God of glory thunders, the LORD, over mighty waters.

⁴The voice of the LORD is powerful; the voice of the LORD is full of majesty.

⁵The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

⁶He makes Lebanon skip like a calf, and Sirion like a young wild ox.

⁷The voice of the LORD flashes forth flames of fire.

⁸The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

⁹The voice of the LORD causes the oaks to whirl, and strips the forest bare; and in his temple all say, "Glory!"

¹⁰The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

¹¹May the LORD give strength to his people! May the LORD bless his people with peace!

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: Acts 10:34-43

Pew Bible p. 1002

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and

healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L The Word of the Lord.

C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

Hymnal p. 142

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

P The Holy Gospel according to St. Matthew, the 3rd chapter.

C **Glory to you, O Lord.**

***Gospel: Matthew 3:13-17**

Pew Bible p. 879

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

- Pastor Dan Forsgren

*Hymn of the Day

When Jesus Came to Jordan

Hymn #305

(printed on p. 12 of this bulletin)

Confirmation of Faith

Apostles' Creed

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayers of the People

A Called together to follow Jesus, we pray for the church, the world, and all in need.

P Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God,

C **receive our prayer.**

P Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds. Bring relief to parched lands and to communities without access to safe water. Merciful God,

C **receive our prayer.**

P Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. Merciful God,

C **receive our prayer**

P Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving, especially Sue Baker and her family following the loss of her brother, John, and Toby Curtis and her family following the loss of her brother. Heal those who are experiencing illness or injury, especially Kaye Ellis, Micah Price, Nick Taskey, Heather Wilson, Jonnie Dempsey, Barbara Smalley, Kyle Lenz, Richard Cook, Ken & Darlene Amundson, Carol MacLean, Lee Ray, Terry Fairchild, Janet Wilbanks, Tom & Carol Price, Donna Cedervall, Phyllis Bacon, Marion Keating, Sally English, Harold & Mavis Fuchs, and Susan Kirkpatrick. Merciful God,

C **receive our prayer.**

A Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God,

C **receive our prayer.**

A For what else do the people of God celebrate and pray?

P We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

C **Amen.**

Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offering

Musical Offering

Offering Hymn

As the Grains of Wheat

Hymnal #465

(printed on p. 13 of this bulletin)

Offering Prayer

P Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You, we magnify and adore, through Jesus our Savior.

C **Amen.**

***Great Thanksgiving** (Congregation will sing verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the

choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 191

**Holy, holy, holy are you, God of power and might;
heaven and earth are filled with your glory.**

Hosanna in the highest.

Blessed is the One who comes in your name.

Hosanna in the highest, hosanna in the highest!

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C **Amen.**

The Lord's Prayer

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen**

Invitation to Communion

Lamb of God

**Lamb of God, you take away the sin of the world: have mercy on us,
mercy on us, mercy on us.**

**Lamb of God, you break the chains of hatred and fear: have mercy on us,
mercy on us, mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace,
grant us peace, grant us peace.**

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves. When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you*

And you may respond: Amen

Music During Communion

Post-Communion Prayer

P Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

***Sending Hymn**

Songs of Thankfulness and Praise

Hymn #310

(printed on p. 14 this bulletin)

***Dismissal**

P Go in peace. Follow the way of Jesus.

C Thanks be to God.

***Postlude**

When Jesus Came to Jordan



1 When Je - sus came to Jor - dan to be bap-tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond-age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000
Music: KING'S LYNN, English folk tune
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As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

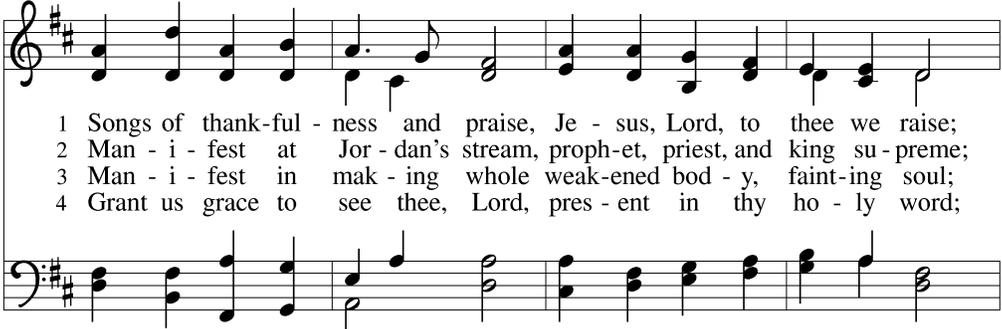
Music: AS THE GRAINS, Marty Haugen

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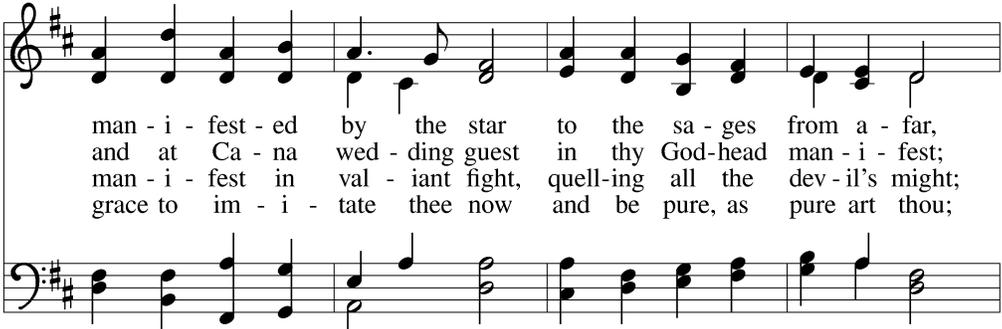
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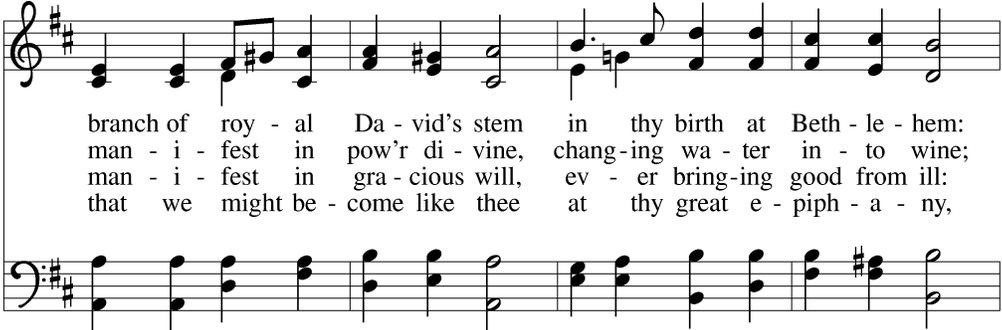
Songs of Thankfulness and Praise



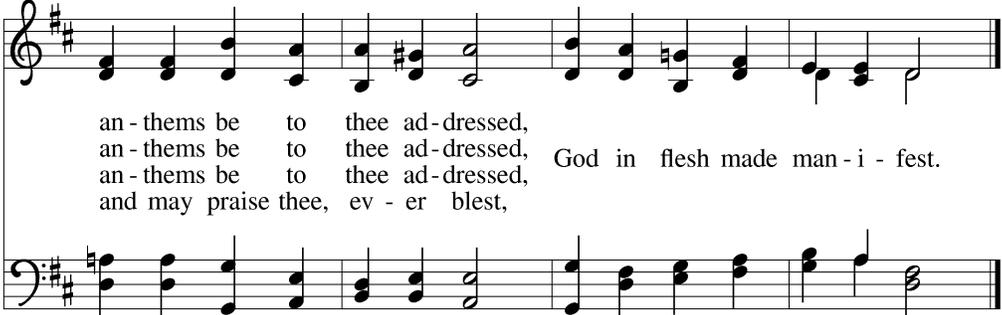
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750