

Worship Service
for
Sunday, January 10, 2021
Baptism of Our Lord



Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho
(208) 664-5743

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Welcome and Announcements

Prelude

Confession and Forgiveness *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone. Give us the power of
your Holy Spirit that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.
Merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We
have sinned against you in thought, word, and deed, by what we
have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Confession Song

Gather Us In

Hymnal #532 - Instrumental

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

***Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Kyrie** (Congregation will read responsively verses in **BOLD** type.)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen

***Prayer of the Day**

P Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Word

First Reading: Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 29 (Congregation will read verses in BOLD type.)

¹Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory of his name; worship the LORD in holy splendor.**

³The voice of the LORD is over the waters; the God of glory thunders, the LORD, over mighty waters.

⁴The voice of the LORD is powerful; the voice of the LORD is full of majesty.

⁵The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

⁶He makes Lebanon skip like a calf, and Sirion like a young wild ox.

⁷The voice of the LORD flashes forth flames of fire.

⁸The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

⁹The voice of the LORD causes the oaks to whirl, and strips the forest bare; and in his temple all say, "Glory!"

¹⁰The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

¹¹May the LORD give strength to his people! May the LORD bless his people with peace!

L The Word of the Lord.

C Thanks be to God.

Second Reading: Acts 19:1-7

In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – ⁷altogether there were about twelve of them.

L The Word of the Lord.

C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

(Congregation will read)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

P The Holy Gospel according to St. Mark, the 1st chapter.

C **Glory to you, O Lord.**

***Gospel Reading: Mark 1:4-11**

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized

by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

- Rev. Dan Forsgren

***Hymn of the Day**

Crashing Waters at Creation

Hymnal #455

(printed on p. 19 this bulletin)

Duet - Gerry Fairchild & Terry Fairchild

***Affirmation of Baptism**

Profession of Faith

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

C **I renounce them.**

P Do you renounce the powers of this world that rebel against God?

C **I renounce them.**

P Do you renounce the ways of sin that draw you from God?

C **I renounce them.**

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Affirmation by the Assembly

When the assembly is making affirmation of baptism, the presiding minister addresses them.

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

C I do, and I ask God to help and guide me.

P People of God, do you promise to support and pray for one another in your life in Christ?

C We do, and we ask God to help and guide us.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and

might, the spirit of knowledge and the fear of the Lord, the spirit of joy
in your presence, both now and forever.

C Amen.

Prayers of the People

A Guided by Christ made known to the nations, let us offer our prayers
for the church, the world, and all people in need.

A For the church throughout the world and its leaders, that guided by
the Holy Spirit they proclaim the forgiveness of sins, let us pray.

C Have mercy, O God.

A For wilderness and water, wind and wild beasts, and all living things
on earth, that God's goodness is revealed through creation and faithful
stewards care for all God has made, let us pray.

C Have mercy, O God.

A For the nations of the world and their leaders, for laborers busy both
day and night, and for peacemakers amid strife, that God inspire all
people to use their strength wisely, let us pray.

C Have mercy, O God.

A For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer, especially Ken Amundson, Jacob Markham, Sarah Brehm (for military deployment), Lee Ray, Michael Mundt, Ron McCray, Loretta Olson, Jim McDonnell, Marion Keating, Sally English, June Gittel, Delores Luttrupp, John Kinney, Mavis Fuchs, and Susan Kirkpatrick, that God shower compassion, let us pray. Hear us, O God.

C Have mercy, O God.

A For the congregation gathered here, for students returning to school, for those seeking renewal in their daily work, that all the beloved of God experience grace and peace, let us pray.

C Have mercy, O God.

A For what else do the people of God celebrate and pray?

P Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C Amen.

Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offering

Musical Offering

Offering Prayer

P O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

C **Amen.**

*Great Thanksgiving

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise**

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* (Congregation will read)

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

C Amen.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Lamb of God

Hymnal p. 154 - Instrumental

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: **Amen***

Post-Communion Prayer

P Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

C **Amen.**

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with
grace and mercy. The Lord look upon you with favor and give you
peace.

C Amen.

***Sending Hymn** *God, Whose Almighty Word* Hymnal #673
(printed on p. 20 this bulletin) Duet - Gerry Fairchild & Terry Fairchild

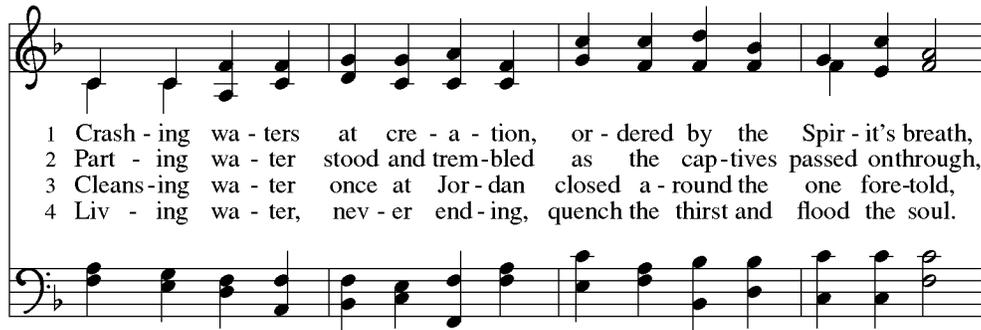
***Dismissal**

P Go in peace. Be the light of Jesus.

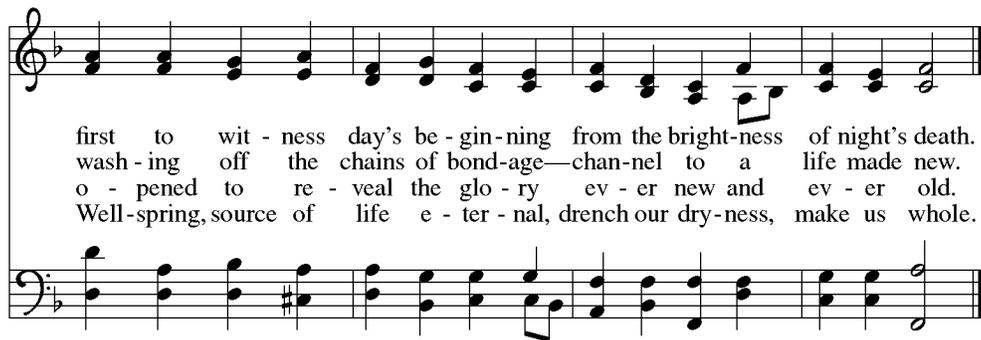
C Thanks be to God.

***Postlude**

Crashing Waters at Creation



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
2 Part - ing wa - ter stood and trem-bled as the cap-tives passed onthrough,
3 Cleans-ing wa - ter once at Jor-dan closed a - round the one fore-told,
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.

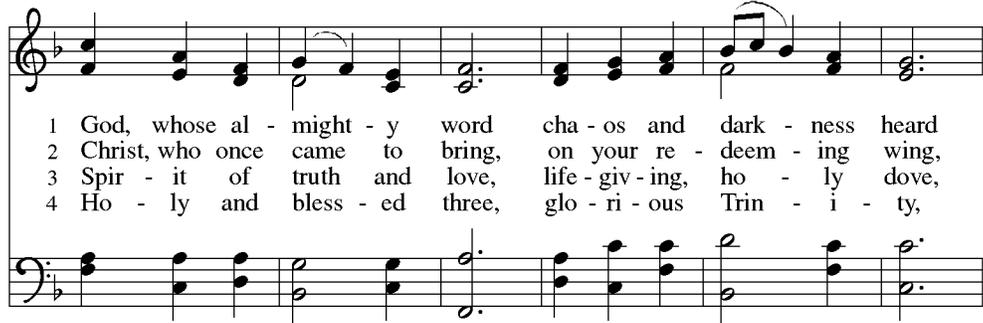


first to wit - ness day's be - gin-ning from the bright-ness of night's death.
wash - ing off the chains of bond-age—chan-nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

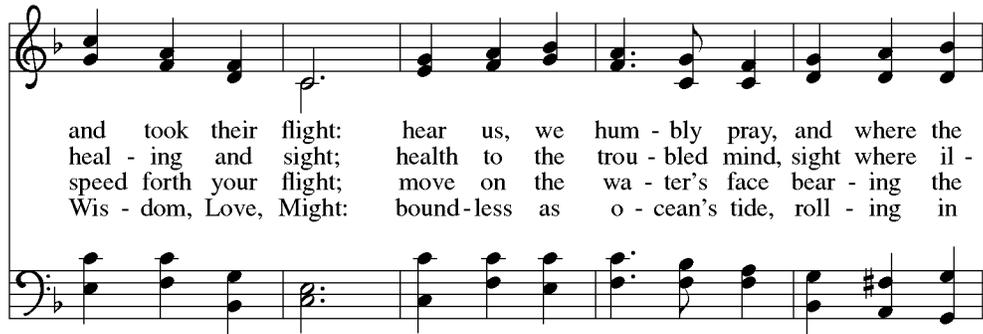
Text: Sylvia G. Dunstan, 1955–1993
Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876
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God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796