

Worship Service at 9:00 & 11:00am

April 4, 2021

E A S T E R

Sunday



*Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Prelude

Kyrie, Gott Vater in Ewigkeit by J.S. Bach

- Jonas Malone

Hymn

Were You There

(Congregation)

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when the sun refused to shine?

Were you there when the sun refused to shine?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when the sun refused to shine?

Were you there when God raised him from the tomb?

Were you there when God raised him from the tomb?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when God raised him from the tomb?

Text: African American spiritual

Call to Worship

Fanfare

- Phil Aarhus, Trumpet

P He is risen!

C He is risen indeed! Alleluia!

Processional Hymn

Jesus Christ Is Risen Today

Jesus Christ is ris'n today, Alleluia!

our triumphant holy day, Alleluia!

who did once upon the cross, Alleluia!

suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

Greeting

P The grace of our Lord Jesus Christ, the love of God, and communion of the Holy Spirit be with you all.

C And also with you.

Prayer of the Day

P O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Children's Sermon

First Reading: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Psalm 118:1-2, 14-24 (Congregation reads the verses printed in **BOLD**)

¹ O give thanks to the LORD, for he is good; his steadfast love endures forever!

² Let Israel say, "His steadfast love endures forever."

¹⁴ The LORD is my strength and my might; he has become my salvation.

¹⁵ **There are glad songs of victory in the tents of the righteous: "The righthand of the LORD does valiantly;**

¹⁶ the right hand of the LORD is exalted; the right hand of the LORD does valiantly.”

¹⁷ **I shall not die, but I shall live, and recount the deeds of the LORD.**

¹⁸ The LORD has punished me severely, but he did not give me over to death.

¹⁹ **Open to me the gates of righteousness that I may enter through them and give thanks to the LORD.**

²⁰ This is the gate of the LORD; the righteous shall enter through it.

²¹ **I thank you that you have answered me and have become my salvation.**

²² The stone that the builders rejected has become the chief cornerstone.

²³ **This is the LORD’s doing; it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made; let us rejoice and be glad in it.

P The Word of the Lord.

C **Thanks be to God.**

Second Reading: 1 Corinthians 15:1-11

The core of the Christian faith and Paul’s preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely

born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

P The Word of the Lord.

C **Thanks be to God.**

Gospel Acclamation

Now All the Vault of Heaven Resounds

Now all the vault of heav'n resounds in praise of love that still abounds:

"Christ has triumphed! He is living!" Sing, choirs of angels, loud and clear!

Repeat their song of glory here: "Christ has triumphed! He is living!"

Alleluia, alleluia, alleluia!

Eternal is the gift he brings, therefore our heart with rapture sings:

"Christ has triumphed! He is living!" Now still he comes to give us life

and by his presence stills all strife. "Christ has triumphed! He is living!"

Alleluia, alleluia, alleluia!

Oh, fill us, Lord, with dauntless love; set heart and will on things above
that we conquer through your triumph; grant grace sufficient for life's day
that by our lives we truly say: "Christ has triumphed! He is living!"

Alleluia, alleluia, alleluia!

Adoring praises now we bring and with the heav'nly blessed sing:

"Christ has triumphed! Alleluia!" Be to the Father, and our Lord,

to Spirit blest, most holy God, all the glory, never ending!

Alleluia, alleluia, alleluia!

Text: Paul Z. Strodach, 1876-1947, alt.

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

P The Holy Gospel according to St. Mark , the 16th chapter.

C **Glory to you, O Lord.**

Gospel: Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

- Pastor Dan Forsgren

Hymn of the Day

Christ Is Alive! Let the Christians Sing

Christ is alive! Let Christians sing.

The cross stands empty to the sky.

Let streets and homes with praises ring.

Love, drowned in death, shall never die.

Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev'ry place and time.

In ev'ry insult, rift, and war,
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Text: Brian A. Wren, b. 1936; Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188.
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***Confession of Faith**

Nicene Creed

P With the whole church, let us confess our faith.

C **We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, light from light true God from true God,
begotten, not made, of one Being with the Father; through him all things were
made. For us and for our salvation he came down from heaven, was incarnate**

of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

P Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

P Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway. Hear us, O God.

C Your mercy is great.

P Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God.

C Your mercy is great.

P Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. Hear us, O God.

C Your mercy is great.

P Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve especially for Greg Johnson, Harold & Carol Lietz, Connie Gridley, Alison Sonju, JoAnne Hurdelbrink, Phyllis Bacon, Lee Ray, Michael Mundt, Loretta Olson, Jim McDonnell, Marion Keating, Sally English, Delores Luttrupp, John Kinney, Mavis Fuchs, and Susan Kirkpatrick. Assure them of your promises. Hear us, O God.

C Your mercy is great.

P Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God.

C Your mercy is great.

A For what else do the people of God celebrate and pray?

P In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C Amen.

Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

Offering

Musical Offering

Offering Prayer

P God of love you call us beloved children and welcome us to your table.

Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

C Amen.

*Great Thanksgiving

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* (Congregation will read)

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

Invitation to Communion

Lamb of God

Hymnal p. 154 – Instrumental

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: **Amen***

Post-Communion Prayer

P Wellspring of joy, through this meal you have put gladness in our hearts.

Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

C Amen.

The Lord's Prayer

C **Our Father, who art in heaven, hallowed by thy name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Benediction

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

***Closing Hymn**

Alleluia! Jesus Is Risen

Alleluia! Jesus is risen! Trumpets resounding in glorious light!

Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!

Refrain Jesus is risen and we shall arise. Give God the glory! Alleluia!

Walking the way, Christ in the center telling the story to open our eyes;

breaking our bread, giving us glory: Jesus our blessing, our constant surprise.

Refrain Jesus is risen and we shall arise. Give God the glory! Alleluia!

Jesus the vine, we are the branches; life in the Spirit the fruit of the tree;

heaven to earth, Christ to the people, gift of the future now flowing to me.

Refrain Jesus is risen and we shall arise. Give God the glory! Alleluia!

Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.

Cherubim sing: O grave, be open! Clothe us in wonder, adorn us in light.

Refrain Jesus is risen and we shall arise. Give God the glory! Alleluia!

City of God, Easter forever, golden Jerusalem, Jesus the Lamb,

river of life, saints and archangels, sing with creation to God the I AM!

Refrain Jesus is risen and we shall arise. Give God the glory! Alleluia!

Text: Herbert F. Brokering, b. 1926
Text © 1995 Augsburg Fortress.

***Dismissal**

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Go in peace. Share the good news. Alleluia!

C **Thanks be to God. Alleluia!**

***Postlude**

Toccata Giocoso by Gilbert Martin

- Jonas Malone

Many thanks to our musicians this morning!
Rose Dempsey, Organ & Piano
Gerry Fairchild, Violin & Terry Fairchild, Viola
Special Guest Musicians: Phil Aarhus, Trumpet; Jonas Malone, Organ