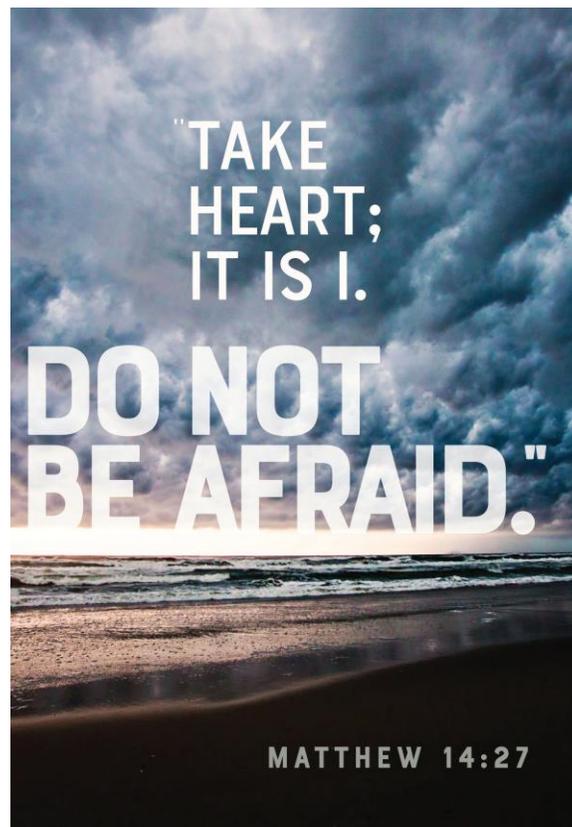


*Worship Service
for
Tenth Sunday after Pentecost*

Sunday, August 9, 2020



*Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Welcome and Announcements

Prelude

Confession and Forgiveness *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone. Give us the power of
your Holy Spirit that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We
have sinned against you in thought, word, and deed, by what we
have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us,**

renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Confession Song

Gather Us In

Hymnal #532 - Instrumental

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

***Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Kyrie** (Congregation will read responsively verses in **BOLD** type.)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen

***Prayer of the Day**

P O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C Amen.

The Word

First Reading: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence – earthquake, wind, and fire – Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he

wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

L The Word of the Lord.

C **Thanks be to God.**

Psalm 85:8-13 (Congregation will read verses in **BOLD** type.)

⁸ Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

⁹ **Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.**

¹⁰ Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

¹¹ **Faithfulness will spring up from the ground, and righteousness will look down from the sky.**

¹² The LORD will give what is good, and our land will yield its increase.

¹³ **Righteousness will go before him, and will make a path for his steps.**

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵ Moses writes concerning the righteousness that comes from the law, that

"the person who does these things will live by them." ⁶But the righteousness

that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead). ⁸But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved." ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the

feet of those who bring good news!"

L The Word of the Lord.

C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

(Congregation will read)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

P The Holy Gospel according to St. Matthew, the 14th chapter.

C **Glory to you, O Lord.**

***Gospel Reading: Matthew 14:22-33**

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

²²[Jesus] made the disciples get into the boat and go on ahead to the other

side [of the Sea of Galilee,] while he dismissed the crowds. ²³And after he

had dismissed the crowds, he went up the mountain by himself to pray.

When evening came, he was there alone, ²⁴but by this time the boat,

battered by the waves, was far from the land, for the wind was against

them. ²⁵And early in the morning he came walking toward them on the sea.

²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P The Gospel of the Lord.

C Praise to you, O Christ.

Sermon

- Pastor Dan Forsgren

***Hymn of the Day**

Eternal Father, Strong to Save

Hymnal #756 - Instrumental

***Confession of Faith**

Apostles' Creed

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was

conceived by the Holy Spirit, born of the virgin Mary, suffered

under Pontius Pilate, was crucified, died, and was buried; he

descended to the dead. On the third day he rose again; he

ascended into heaven, he is seated at the right hand of the

Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the

communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting. Amen.

Prayers of the People

A Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is

I: do not be afraid." May we follow Christ wherever he leads. Lord, in your mercy,

C Hear our prayer.

A For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavor to sustain and be sustained by the resources of your hand.

Lord, in your mercy,

C hear our prayer.

A For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. Lord, in your mercy,

C hear our prayer.

A For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day especially

Craig Shoquist, Ron McCray, Paul Muchow, Wes Deitz, Rose Dempsey, Madge Williams, Loretta Olson, Jim McDonnell, Marion Keating, Sally English, June Gittel, Delores Luttrupp, John Kinney, Mavis Fuchs and Susan Kirkpatrick. Lord, in your mercy.

C hear our prayer.

A For our congregation. You have gathered us here today as your people and we thank you for this gift. We pray for those who are new to this community, for students and teachers preparing for a new school year, and for those struggling with unexpected hardship. Supply us generously with your grace for our life together. Lord, in your mercy,

C hear our prayer.

P In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C Amen.

Sharing the Peace

P The peace of the Lord be with you always.

C And also with you.

Offering

Musical Offering

Offering Prayer

P God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

C **Amen.**

*Great Thanksgiving

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise**

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* (Congregation will read)

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Lamb of God

Hymnal p. 154 - Instrumental

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will

be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: **Amen***

Post-Communion Prayer

P God of the welcome table, in this meal we have feasted on your

Goodness and have been united by your presence among us.

Empower us to go forth sustained by these gifts so that we may share

your neighborly love with all, through Jesus Christ, the giver of

abundant life.

C **Amen.**

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with

grace and mercy. The Lord look upon you with favor and give you

peace.

C **Amen.**

Sending Hymn

My Life Flows On in Endless Song

Hymnal #763 - Instrumental

***Dismissal**

P Go in peace. Christ is with you.

C Thanks be to God.

***Postlude**