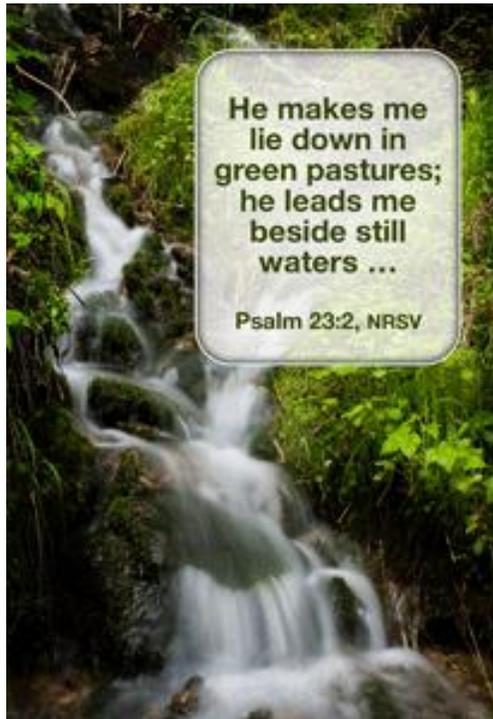


*Worship Service  
for  
The Fourth Sunday of Easter  
May 8, 2022 9:00am*



*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d'Alene, Idaho  
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

## Prelude

## Welcome and Announcements

### Confession and Forgiveness      *(Read Responsively)*

P    In the name of the Father and of the Son and of the Holy Spirit.

C    **Amen.**

P    God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C    **Amen.**

P    Let us confess our sin in the presence of God and of one another. Merciful God,  
C    **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

### Confession Song

*Gather Us In*

Hymnal #532

(printed on p. 14 of this bulletin)

P    In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C    **Amen.**

**\*Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

**\*Kyrie**

Hymnal p. 138

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

**Canticle of Praise**

*This Is the Feast*

Hymnal p. 140

*Refrain*

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

1 **Worthy is Christ, the Lamb who was slain,**  
**whose blood set us free to be people of God.** *Refrain*

2 **Power, riches, wisdom, and strength,**  
**and honor, blessing, and glory are his.** *Refrain*

3 Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. *Refrain*

4 For the Lamb who was slain has begun his reign. Alleluia.

*Final refrain*

**This is the feast of victory for our God, Alleluia, alleluia, alleluia.**

### **\*Prayer of the Day**

P O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

### **Word**

#### **First Reading: Acts 9:36-43**

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had

made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

L The Word of the Lord.

C **Thanks be to God.**

**Psalm 23** (Congregation will read verses in **BOLD** type.)

<sup>1</sup>The LORD is my shepherd, I shall not want.

<sup>2</sup>**He makes me lie down in green pastures; he leads me beside still waters;**

<sup>3</sup>he restores my soul. He leads me in right paths for his name's sake.

<sup>4</sup>**Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff – they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.**

L The Word of the Lord.

C **Thanks be to God.**

**Second Reading: Revelation 7:9-17**

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.*

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne,

and to the Lamb!" <sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. <sup>15</sup>For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. <sup>16</sup>They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; <sup>17</sup>for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

L The Word of the Lord.

C **Thanks be to God.**

**\*Gospel Acclamation**

*Alleluia Verse*

Hymnal p. 142

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.**

P The Holy Gospel according to St. John, the 10<sup>th</sup> chapter.

C **Glory to you, O Lord.**

**\*Gospel: John 10:22-30**

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter,

<sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews

gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup>Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup>The Father and I are one."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Pastor Dan Forsgren

**\*Hymn of the Day**

*The King of Love My Shepherd Is*

Hymnal #502

(printed on p. 15 of this bulletin)

**Confirmation of Faith**

*Apostles' Creed*

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the**

**Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

- A Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy,
- C hear our prayer.**
- A Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy,
- C hear our prayer.**
- A Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy,
- C hear our prayer.**
- A Seek out those who weep while they await healing or consolation especially Becky Baeth, Annette Kish, Carol Hunter, Kennedy Way, Norm Vincent, Karin Austin, Lorne & Judy Bjornson, Gary Price, Ken & Darlene Amundson, Carol MacLean, Gary Noyen, Barbara Erwin, Ray Kincheloe, Diane Kneller, Claude Roberts, Elleyna (great- granddaughter of Wanda Andrews), Tim Brunelle, Terry Fairchild, Jonnie Dempsey, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttropp, Mavis Fuchs, and Susan Kirkpatrick. Set people in their path who can provide the care they need and wipe away every tear from their eyes. God, in your mercy,
- C hear our prayer.**

A Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy,

A For what else do the people of God celebrate and pray?

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C **Amen.**

### **Sharing the Peace**

P The peace of the Lord be with you always.

C **And also with you.**

### **Offering**

### **Musical Offering**

### **Offering Prayer**

P Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C **Amen.**

**\*Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## Words of Institution

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

**P** O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C Come, Holy Spirit.**

**P** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C Come, Holy Spirit.**

**P** With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C Amen.**

### The Lord's Prayer

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and**

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen

### Invitation to Communion

#### Lamb of God

Hymnal p. 146

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

#### The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.*

*When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: **Amen***

#### Music During Communion

#### Post-Communion Prayer

P We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C **Amen.**

**Blessing**

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

**\*Sending Hymn**

*Blessing and Honor*

Hymn #854

(printed on p. 16 this bulletin)

**\*Dismissal**

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Go in peace. Tell what God has done.

C **Thanks be to God.**

**\*Postlude**

# Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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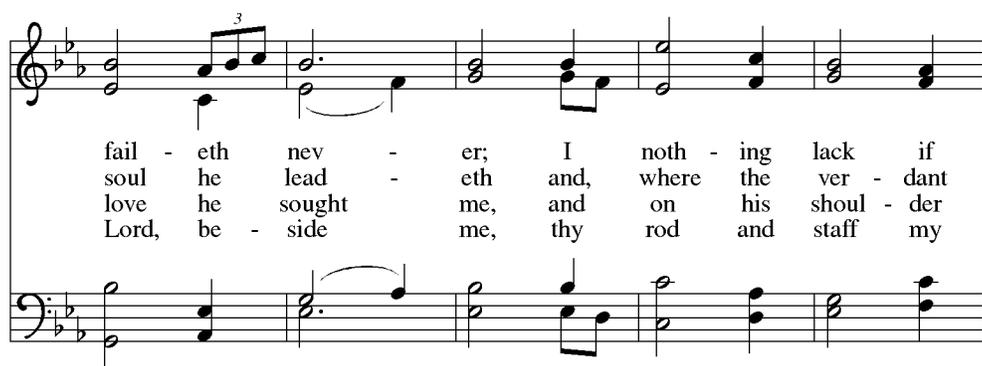
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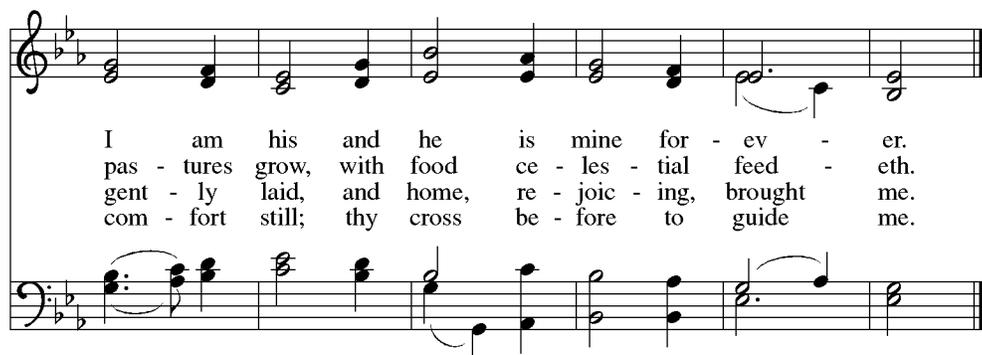
## The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul - he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

Text: Henry W. Baker, 1821-1877  
 Music: ST. COLUMBA, Irish tune

## Blessing and Honor

1 Bless-ing and hon - or and glo - ry and pow'r, wis - dom and  
 2 Let all the heav - ens sound forth Je - sus' name; let all the  
 3 Ev - er as - cend - ing the song and the joy, ev - er de -  
 4 Give we the glo - ry and praise to the Lamb! Take we the

rich - es and strength ev - er - more, be to the Lamb who our  
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,  
 scend - ing the love from on high; bless - ing and hon - or and  
 robe and the harp and the palm; sing we the song of the

bat - tle has won, whose are the king - dom, the crown, and the  
 for - est, and flow'r ech - o his prais - es and tell of his  
 glo - ry and praise— this is the theme of the hymns that we  
 Lamb who was slain, dy - ing in weak - ness and ris - ing to

throne; whose are the king - dom, the crown, and the throne!  
 pow'r; ech - o his prais - es and tell of his pow'r.  
 raise; this is the theme of the hymns that we raise.  
 reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.  
 Music: AMERICAN HYMN, Matthias Keller, 1813–1875