

*Worship Service  
for  
Twentieth Sunday after Pentecost*

*Sunday, October 18, 2020*



**MATTHEW 22:21, NRSV**

*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d'Alene, Idaho*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

## Welcome and Announcements

### Prelude

### Confession and Forgiveness      *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us,**

**renew us, and lead us, so that we may delight in your will and walk  
in your ways, to the glory of your holy name.**

**Confession Song**

*Gather Us In*

Hymnal #532 - Instrumental

P In the mercy of almighty God, Jesus Christ was given to die for us, and  
for his sake God forgives us all our sins. As a called and ordained  
minister of the church of Christ, and by his authority, I therefore  
declare to you the entire forgiveness of all your sins, in the name of the  
Father, and of the Son, and of the Holy Spirit.

C **Amen.**

**\*Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Kyrie** (Congregation will read responsively verses in **BOLD** type.)

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the

Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let  
us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen, amen**

**\*Prayer of the Day**

P Sovereign God, raise your throne in our hearts. Created by you, let us  
live in your image; created for you, let us act for your glory; redeemed  
by you, let us give you what is yours, through Jesus Christ, our Savior  
and Lord.

**C Amen.**

## The Word

### **First Reading: Isaiah 45:1-7**

*The prophet announces that Cyrus the Persian emperor is the one the LORD has anointed to end Israel's exile. The LORD makes this choice so that the whole world will recognize this LORD as the only God. Persia had a god of light and a god of darkness; the LORD claims sovereignty over both light and darkness.*

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him – and the gates shall not be closed: <sup>2</sup>I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, <sup>3</sup>I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. <sup>4</sup>For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. <sup>5</sup>I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, <sup>6</sup>so that they may know, from the rising of the sun and from the west, that there is no one

besides me; I am the LORD, and there is no other. <sup>7</sup>I form light and create darkness, I make weal and create woe; I the LORD do all these things.

L The Word of the Lord.

C **Thanks be to God.**

**Psalm 96:1-13 (Congregation will read verses in BOLD type.)**

<sup>1</sup>O sing to the LORD a new song; sing to the LORD, all the earth.

**<sup>2</sup>Sing to the LORD, bless his name; tell of his salvation from day to day.**

<sup>3</sup>Declare his glory among the nations, his marvelous works among all the peoples.

**<sup>4</sup>For great is the LORD, and greatly to be praised; he is to be revered above all gods.**

<sup>5</sup>For all the gods of the peoples are idols, but the LORD made the heavens.

**<sup>6</sup>Honor and majesty are before him; strength and beauty are in his sanctuary.**

<sup>7</sup>Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength.

**<sup>8</sup>Ascribe to the LORD the glory due his name; bring an offering, and come into his courts.**

<sup>9</sup>Worship the LORD in holy splendor; tremble before him, all the earth.

<sup>10</sup>Say among the nations, "The LORD is king! The world is firmly established; it shall never be moved. He will judge the peoples with equity."

<sup>11</sup>Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;

<sup>12</sup>let the field exult, and everything in it. Then shall all the trees of the forest sing for joy

<sup>13</sup>before the LORD; for he is coming, for he is coming to judge the earth. He will judge the world with righteousness, and the peoples with his truth.

**L The Word of the Lord.**

**C Thanks be to God.**

### **Second Reading: 1 Thessalonians 1:1-10**

*Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.*

<sup>1</sup>Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus

Christ:

Grace to you and peace.

<sup>2</sup>We always give thanks to God for all of you and mention you in our prayers, constantly <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

<sup>4</sup>For we know, brothers and sisters beloved by God, that he has chosen you,

<sup>5</sup>because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know

what kind of persons we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for in spite of persecution you

received the word with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For the word

of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no

need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from

idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven,



whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

L The Word of the Lord.

C **Thanks be to God.**

**\*Gospel Acclamation**

*Alleluia Verse*

(Congregation will read)

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

P The Holy Gospel according to St. Matthew, the 22<sup>nd</sup> chapter.

C **Glory to you, O Lord.**

**\*Gospel Reading: Matthew 22:15-22**

*After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.*

<sup>15</sup>Then the Pharisees went and plotted to entrap [Jesus] in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why are you

putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax.”  
And they brought him a denarius. <sup>20</sup>Then he said to them, “Whose head is  
this, and whose title?” <sup>21</sup>They answered, “The emperor’s.” Then he said to  
them, “Give therefore to the emperor the things that are the emperor’s, and  
to God the things that are God’s.” <sup>22</sup>When they heard this, they were  
amazed; and they left him and went away.

P The Gospel of the Lord.  
C Praise to you, O Christ.

**Sermon**

- Pastor Dan Forsgren

**\*Hymn of the Day**

*O God of Every Nation* (p. 18 this bulletin)

Hymnal #713

**\*Confession of Faith**

*Apostles' Creed*

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was

conceived by the Holy Spirit, born of the virgin Mary, suffered

under Pontius Pilate, was crucified, died, and was buried; he

descended to the dead. On the third day he rose again; he

**ascended into heaven, he is seated at the right hand of the  
Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen.**

### **Prayers of the People**

**A** With confidence in God's grace and mercy, let us pray for the church,  
the world, and all those in need.

**A** Gracious God, you call us by name and invite us to share your good  
news. Send your Holy Spirit among preachers, missionaries, and  
evangelists. We give thanks for the witness of your servant Luke, the  
evangelist, whom the church commemorates today. Lord, in your  
mercy,

**C** **hear our prayer.**

**A** God of praise, the heavens and all creation declare your salvation.  
From the rising of the sun to its setting, may the whole universe show

forth your goodness. Raise up devoted stewards of all that you have made. Lord, in your mercy,

**C hear our prayer.**

A God of all, may your word of justice sound forth in every place.

Restore divided nations and communities with reconciling truth. Lord, in your mercy,

**C hear our prayer.**

A God of light, we pray for those living with pain, illness, isolation, grief, anger, or doubt, especially Family & Friends of Walt Daskam, Lee Ray,

Michael Mundt, Pat Freeman, Janet Zaborski, Ron McCray, Loretta

Olson, Jim McDonnell, Marion Keating, Sally English, June Gittel,

Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. Join their

voices in a new song, assuring them that you call them each by name.

Lord, in your mercy,

**C hear our prayer.**

A God of truth, you show no partiality. May your spirit guide the work

of justices, magistrates, court officials, and all vocations of the law, that

your promise of restoration may be known. Lord, in your mercy,

**C hear our prayer.**

P Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

**C Amen.**

### **Sharing the Peace**

P The peace of the Lord be with you always.

**C And also with you.**

### **Offering**

### **Musical Offering**

### **Offering Prayer**

P Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

**C Amen.**

## **\*Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise**

## **The Preface**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* (Congregation will read)

**Holy, holy, holy Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all

People for the forgiveness of sin.

Do this for the remembrance of me.

## The Lord's Prayer

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

## Invitation to Communion

### Lamb of God

Hymnal p. 154 - Instrumental

## The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.*

*When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: **Amen***



## **Post-Communion Prayer**

P We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

C Amen.

## **Blessing**

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

## **\*Sending Hymn**

*You Servants of God*

(p. 19 this bulletin)

Hymnal #825 - Instrumental

## **\*Dismissal**

P Go in peace. Remember the poor.

C Thanks be to God.

## **\*Postlude**

## O God of Every Nation

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 O God of ev - 'ry na - tion, of ev - 'ry race and land,  
2 From search for wealth and pow - er and scorn of truth and right,  
3 Lord, strength-en all who la - bor that all may find re - lease  
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;  
from trust in bombs that show - er de - struc-tion through the night,  
from fear of rat - tling sa - ber, from dread of war's in - crease;  
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and sta - tion and blind-ness to your way,  
when hope and cour-age fal - ter, Lord, let your voice be heard;  
till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.  
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.  
with faith that none can al - ter, your ser - vants un - der - gird.  
and Christ shall rule vic - to - rious o'er all the world's do - main.

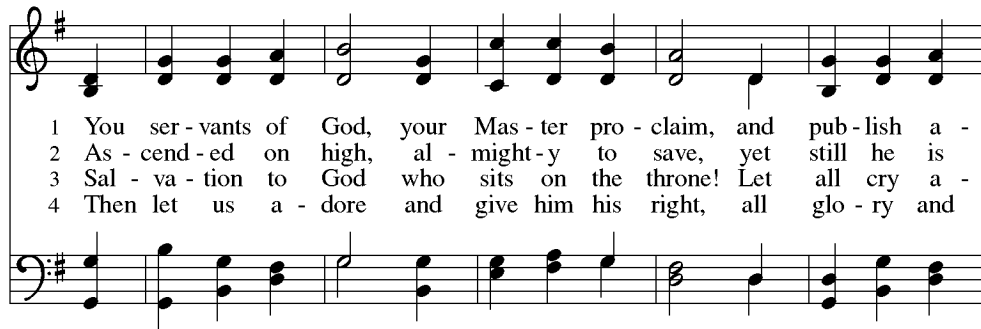
Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

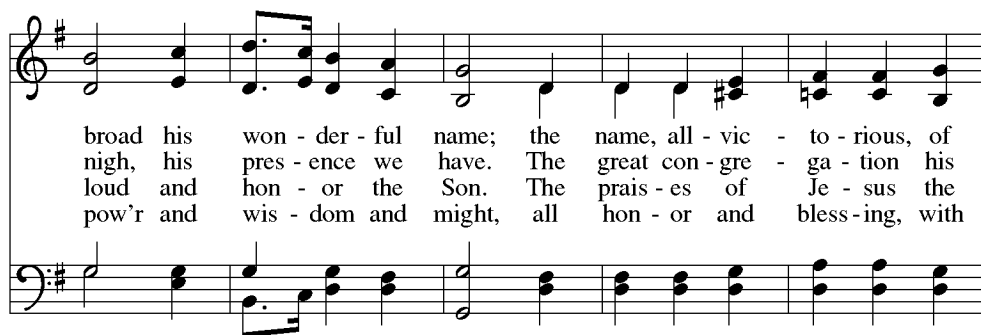
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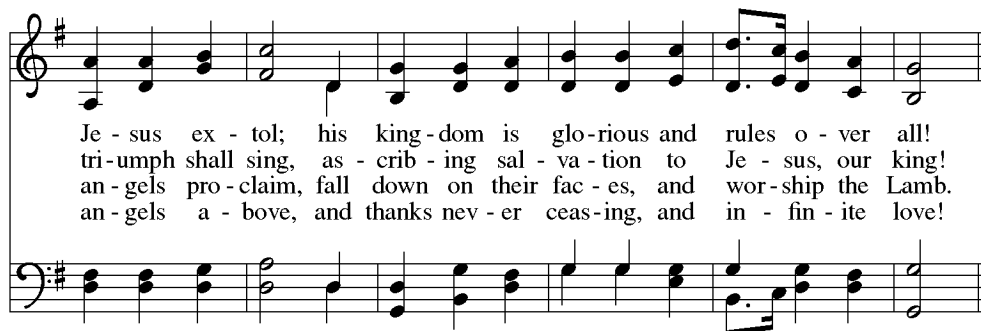
## You Servants of God



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
 2 As - cend - ed on high, al - might - y to save, yet still he is  
 3 Sal - va - tion to God who sits on the throne! Let all cry a -  
 4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
 nigh, his pres - ence we have. The great con - gre - ga - tion his  
 loud and hon - or the Son. The prais - es of Je - sus the  
 pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.  
 Music: LYONS, attr. Johann Michael Haydn, 1737–1806