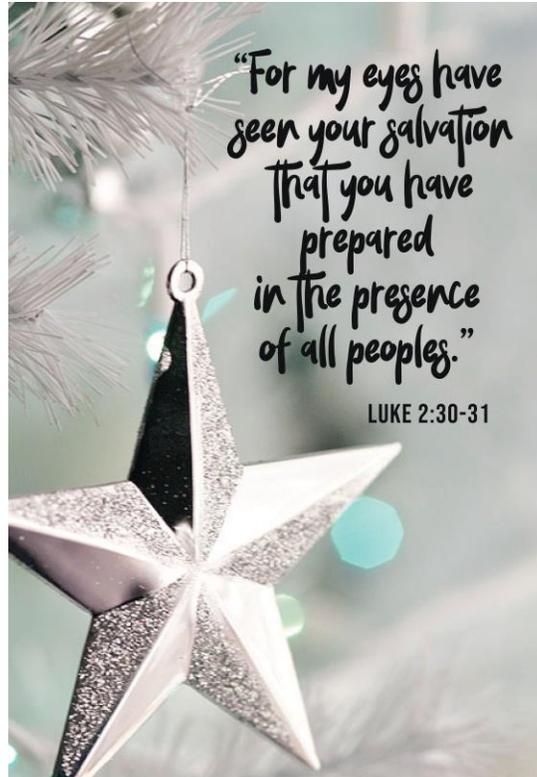


*The Second Sunday of Christmas
Lessons and Carols*

*Worship Service of Holy Communion
January 2, 2022*



*Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Prelude

Welcome and Announcements

Confession and Forgiveness *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another. Merciful God,
C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

Opening Carol

Angels, From the Realms of Glory

ELW #275

(Printed on p. 11 of this bulletin)

P People of God, in this Christmas Season, let it be both our duty and our delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in the manger.

Let us hear once again the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let our voices make this place ring with our carols of praise. But first, let us pray...

Heavenly Father, we pray for the needs of your whole world, for peace and justice on earth, for the unity and the mission for which Christ died, and for God's church in our country and in this city.

Let us remember in God's name the poor and the helpless, the cold, the hungry, the oppressed, those who are suffering whether in mind, body, or spirit, those who grieve, the lonely, the little children, and the aged; all people, those who know you, and those who have yet to know your great love for them.

Almighty God, you have poured upon us the light of your incarnate Word. Grant that this light, may burn in our hearts, may it shine forth in our lives through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Lesson #1

Isaiah 49:6b-10, 12-13

The Lord says,

"It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up,

princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

⁸ Thus says the LORD: In a time of favor I have answered you, on a day of salvation I have helped you; I have kept you and given you as a covenant to the people,¹ to establish the land, to apportion the desolate heritages; ⁹ saying to the prisoners, "Come out," to those who are in darkness, "Show yourselves." They shall feed along the ways, on all the bare heights¹ shall be their pasture; ¹⁰ they shall not hunger or thirst, neither scorching wind nor sun shall strike them down, for he who has pity on them will lead them, and by springs of water will guide them.

¹² Lo, these shall come from far away, and lo, these from the north and from the west, and these from the land of Syene.¹ ¹³ Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted his people, and will have compassion on his suffering ones.

The Word of the Lord

Thanks be to God!

Carol

In the Bleak Midwinter

ELW #294 verses 1-2

(Printed on p. 12 of this bulletin)

Lesson #2

Luke 2:15-20

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶ So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child; ¹⁸ and all who heard it were amazed at what the shepherds told them. ¹⁹ But Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Word of the Lord

Thanks be to God!

Carol

Go Tell It on the Mountain

ELW #290

(Printed on p. 13 of this bulletin)

Lesson #3

Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men¹ from the East came to Jerusalem, ² asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising,¹ and have come to pay him homage." ³ When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah¹ was to be born. ⁵ They told him, "In Bethlehem of Judea; for so it has been written by the prophet: ⁶ 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd¹ my people Israel.'" ⁷ Then Herod secretly called for the wise men¹ and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising,¹ until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped,¹ they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Word of the Lord

Thanks be to God!

Carol

What Child Is This

ELW #296

(Printed on p. 14 of this bulletin)

Lesson #4**Luke 2:22-35**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord ²³ (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴ and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵ Now there was a man in Jerusalem whose name was Simeon;¹ this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah.¹ ²⁷ Guided by the Spirit, Simeon¹ came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸ Simeon¹ took him in his arms and praised God, saying,

²⁹ "Master, now you are dismissing your servant¹ in peace, according to your word; ³⁰ for my eyes have seen your salvation, ³¹ which you have prepared in the presence of all peoples, ³² a light for revelation to the Gentiles and for glory to your people Israel."

³³ And the child's father and mother were amazed at what was being said about him. ³⁴ Then Simeon¹ blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed -- and a sword will pierce your own soul too."

The Word of the Lord

Thanks be to God!

Carol

That Boy-Child of Mary

ELW #293

(Printed on p. 15 of this bulletin)

Lesson #5**Luke 2:41-52**

Now every year his parents went to Jerusalem for the festival of the Passover. ⁴² And when he was twelve years old, they went up as usual for the festival. ⁴³ When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. ⁴⁴ Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. ⁴⁵ When they did not find him, they returned to Jerusalem to search for him. ⁴⁶ After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷ And all who heard him were amazed at his understanding and his answers. ⁴⁸ When his parents¹ saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." ⁴⁹ He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?"¹ ⁵⁰ But they did not understand what he said to them. ⁵¹ Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. ⁵² And Jesus increased in wisdom and in years,¹ and in divine and human favor.

The Word of the Lord

Thanks be to God!

Carol

Joy to the World

ELW #267

Printed on p. 16 of this bulletin)

Lesson #6

John 1:23-31

John the Baptist said,

"I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. ²⁴ Now they had been sent from the Pharisees.

²⁵ They asked him, "Why then are you baptizing if you are neither the Messiah,¹ nor Elijah, nor the prophet?" ²⁶ John answered them, "I baptize with water. Among you

stands one whom you do not know, ²⁷ the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸ This took place in Bethany across the Jordan where John was baptizing. ²⁹ The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" ³⁰ This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."

The Word of the Lord

Thanks be to God!

Carol

All Glory Be to God on High

ELW #410

(Printed on p. 17 of this bulletin)

Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

** Offering plates can be found in each of the aisles for your offering.*

***Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we

cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

C **Amen.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P In Christ's manger, at Christ's table, come, see what God makes known for you.

Lamb of God Hymnal p. 146

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

*The body of Christ given for you
The blood of Christ shed for you
And you may respond: **Amen***

Music During Communion

Post-Communion Prayer

P We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray.

C **Amen.**

Benediction

P May almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. In the name of the Father, and of the Son, and of the Holy Spirit

C **Amen.**

***Closing Carol**

Peace Came to Earth

ELW #285

(Printed on p. 18 of this bulletin)

***Dismissal**

P Go in peace. Rejoice in Christ our Savior.

C **Thanks be to God.**

Angels, from the Realms of Glory

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
 2 Shep-herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
 God with us is now re - sid - ing, yon - der shines the in - fant light.
 seek the great de - sire of na - tions, you have seen his na - tal star.
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

In the Bleak Midwinter

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Heav - en can - not hold him, nor earth sus - tain;
 3 What . . . can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heav'n and earth shall flee a - way when he comes to reign;
 If I were a shep - herd I would bring a lamb;

snow had fall - en, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble place suf - ficed
 if I were a wise . . . man I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord . . . God al - might - y, Je - sus Christ.
 yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894
 Music: CRANHAM, Gustav Holst, 1874–1934

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
 3 Down in a lone - ly man - ger the hum - ble Christ was born;



Refrain

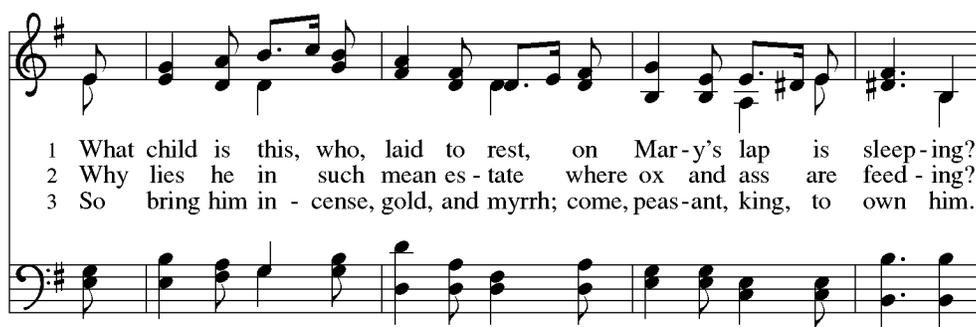


be - hold, through-out the heav-ens there shone a ho - ly light.
 rang out the an - gel cho - rus that hailed our Sav - ior's birth.
 and God sent us sal - va - tion that bless - ed Christ-mas morn.

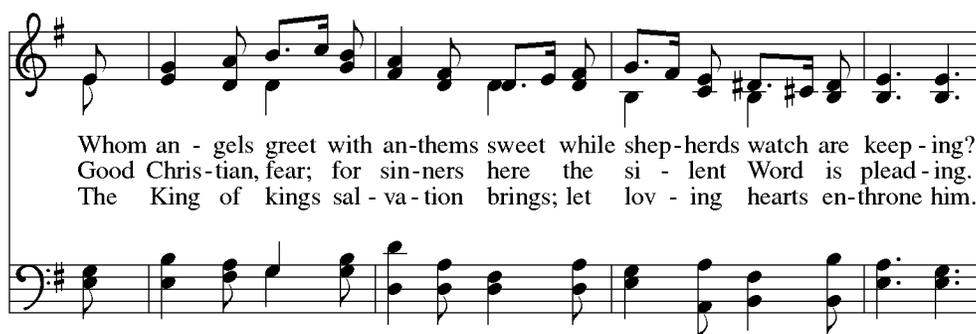


Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.
 Music: GO TELL IT, African American spiritual

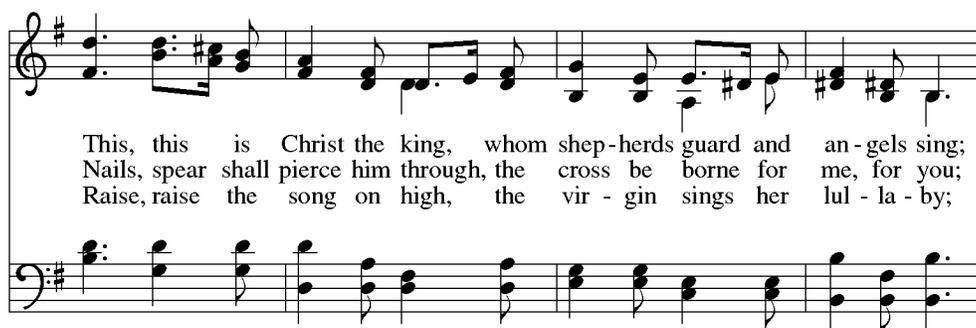
What Child Is This



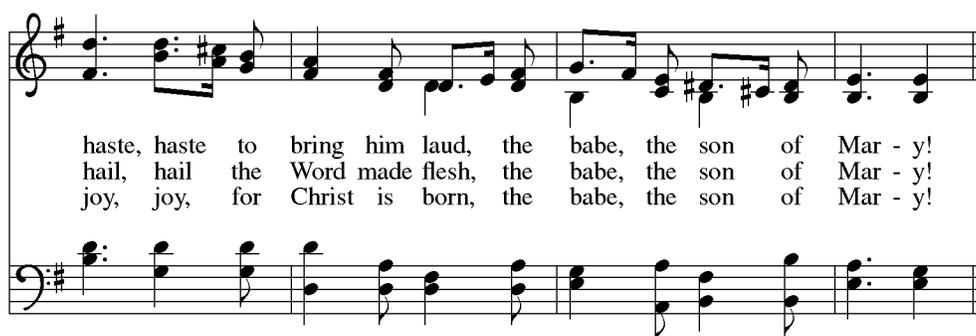
1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898
 Music: GREENSLEEVES, English ballad, 16th cent.

That Boy-Child of Mary

Refrain



That boy-child of Mar - y was born in a sta - ble,



a man - ger his cra - dle in Beth - le - hem.



1 What shall we call him, child of the man - ger?
2 His name is Je - sus, God ev - er with us,
3 How can he save us, how can he help us,
4 Gift of the Fa - ther, to hu - man moth - er,

Refrain



What name is giv - en in Beth - le - hem?
God giv - en for us in Beth - le - hem.
born here a - mong us in Beth - le - hem?
makes him our broth - er in Beth - le - hem.

5 One with the Father,
he is our Savior,
heaven-sent helper
in Bethlehem.

6 Gladly we praise him,
love and adore him,
give ourselves to him
in Bethlehem.

Text: Tom Colvin, 1925-2000

Music: BLANTYRE, Malawi traditional; adapt. Tom Colvin

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Joy to the World

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.
 heav'n and na - ture sing,

Text: Isaac Watts, 1674–1748
 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure; O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - - - men.

Text: Nikolaus Decius, 1485–1550; tr. composite
 Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
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1 Peace came to earth at last that cho - sen night
 2 And who could be the same for hav - ing held
 3 You show the Fa - ther none has ev - er seen,
 4 How else could I have known you, O my God!



when an - gels clove the sky with song and light
 the in - fant in their arms, and lat - er felt
 in flesh and blood you bore our griefs and pains,
 How else could I have loved you, O my God!



and God em - bod - ied love and sheathed his might—
 the wound - ed hands and side, all doubts dis - pelled—
 in bread and wine you vis - it us a - gain—
 How else could I em - brace you, O my God!



Who could but gasp: Im - man - u - el!
 Who could but sigh: Im - man - u - el!
 Who could but see Im - man - u - el!
 Who could but pray: Im - man - u - el!



Who could but sing: Im - man - u - el!
 Who could but shout: Im - man - u - el!
 Who could but thrill: Im - man - u - el!
 Who could but praise Im - man - u - el!

Text: Jaroslav J. Vajda, b. 1919

Music: Paul Manz, b. 1919

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SCHNEIDER

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