

*Worship Service
for
Second After Pentecost
June 19, 2022 9:00am*



“Return
to your **home**,
and **declare** how
much **God** has
done **for you.**”

Luke 8:39

*Trinity Lutheran Church
812 N. Fifth St.
Coeur d’Alene, Idaho
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and
enlightened by God’s grace.
We serve God by serving others.*

***Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Kyrie**

Hymnal p. 138

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Canticle of Praise

This Is the Feast

Hymnal p. 140

Refrain

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

1 **Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God. *Refrain***

2 **Power, riches, wisdom, and strength,
and honor, blessing, and glory are his. *Refrain***

3 Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. *Refrain*

4 For the Lamb who was slain has begun his reign. Alleluia.

Final refrain

This is the feast of victory for our God, Alleluia, alleluia, alleluia.

***Prayer of the Day**

P O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C Amen.

Word

First Reading: Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.

²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;

⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels;

⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all.

⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 22:19-28 (Congregation will read verses in **BOLD** type.)

¹⁹But you, O LORD, do not be far away! O my help, come quickly to my aid!

²⁰**Deliver my soul from the sword, my life from the power of the dog!**

²¹Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

²²**I will tell of your name to my brothers and sisters in the midst of the congregation I will praise you:**

²³You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

²⁴**For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.**

²⁵From you comes my praise in the great congregation; my vows I will pay before those who fear him.

²⁶The poor shall eat and be satisfied; those who seek him shall praise the LORD.

May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.

²⁸For dominion belongs to the LORD, and he rules over the nations.

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: Galatians 3:23-39

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L The Word of the Lord.

C **Thanks be to God.**

***Gospel Acclamation**

Alleluia Verse

Hymnal p. 142

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

P The Holy Gospel according to St. Luke, the 8th chapter.

C **Glory to you, O Lord.**

***Gospel: Luke 8:26-39**

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The

man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P The Gospel of the Lord.

C Praise to you, O Christ.

Sermon

- Pastor Dan Forsgren

***Hymn of the Day**

Praise the One Who Breaks the Darkness

Hymnal #843

(printed on p. 15 of this bulletin)

Confirmation of Faith

Apostles' Creed

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the

Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life

everlasting. Amen.

Prayers of the People

A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

C hear our prayer.

A You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

C hear our prayer.

A You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

C hear our prayer.

A You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick especially Teri Venera, Connie Gridley, Verna Henkel, Justin Graupman, Ken & Darlene Amundson, Carol MacLean, Ray Kincheloe, Terry Fairchild, Jonnie Dempsey, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

C hear our prayer.

A You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

C hear our prayer.

A For what else do the people of God celebrate and pray?

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C **Amen.**

Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offering

Musical Offering

Offering Prayer

P God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C **Amen.**

***Great Thanksgiving** (Congregation will sing verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C

Holy, Holy, Holy

Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming

again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C Amen.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

Lamb of God

Hymnal p. 146

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

The body of Christ given for you

The blood of Christ shed for you

*And you may respond: **Amen***

Music During Communion

Post-Communion Prayer

P Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C **Amen.**

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C **Amen.**

***Sending Hymn**

Oh, For a Thousand Tongues to Sing

Hymn #886

(printed on p. 16 this bulletin)

***Dismissal**

P Go in peace. Love your neighbor.

C **Thanks be to God.**

***Postlude**

Take, Oh, Take Me As I Am

Take, oh, take me as I am; sum-mon out what I shall be;

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It features a melody of eighth and quarter notes with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

set your seal up - on my heart and live in me.

The second system of music also consists of two staves. The upper staff continues the melody from the first system, ending with a double bar line. The lower staff provides the corresponding accompaniment, also ending with a double bar line.

Text: John L. Bell, b. 1949
Music: TAKE ME AS I AM, John L. Bell
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Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;

praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad-ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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Oh, for a Thousand Tongues to Sing

1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;

the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872