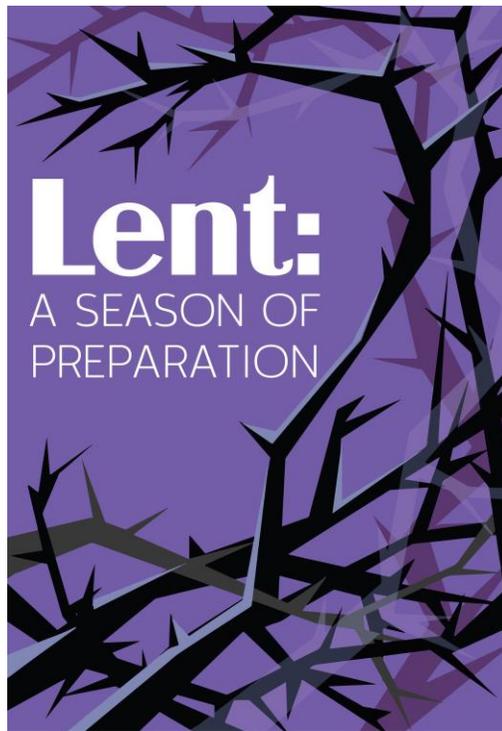


Worship Service
for
Sunday, March 6, 2022
The First Sunday in Lent



Trinity Lutheran Church
812 N. Fifth St.
Coeur d'Alene, Idaho
(208) 664-5743

*Trinity is a Christ-centered community of believers, saved and
enlightened by God's grace.
We serve God by serving others.*

Welcome and Announcements

Prelude

Confession and Forgiveness *(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of heaven and earth, you come in close and make us yours. Equip us by your Spirit to confess our sin, embrace your forgiveness, and seek the way you set before us in your Son, Jesus Christ our Lord.

C **Amen.**

P During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor. Merciful God,

C **you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.**

*Confession Song

Gather Us In

Hymn #532

(printed on p. 13 this bulletin)

P Behold, now is the acceptable time; now is the day of salvation.

Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

C **Amen.**

*Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

***Prayer of the Day**

P O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Word

First Reading: Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the

first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 91:1-2, 9-16 (Congregation will read verses in BOLD type.)

¹You who live in the shelter of the Most High, who abide in the shadow of the Almighty,

²**will say to the LORD, "My refuge and my fortress; my God, in whom I trust."**

⁹Because you have made the LORD your refuge, the Most High your dwelling place,

¹⁰**no evil shall befall you, no scourge come near your tent.**

¹¹For he will command his angels concerning you to guard you in all your ways.

¹²**On their hands they will bear you up, so that you will not dash your foot against a stone.**

¹³You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

¹⁴**Those who love me, I will deliver; I will protect those who know my name.**

¹⁵When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them.

¹⁶**With long life I will satisfy them, and show them my salvation.**

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b}“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

L The Word of the Lord.

C **Thanks be to God.**

**Return to the Lord, your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love.**

P The Holy Gospel according to St. Luke, the 4th chapter.

C **Glory to you, O Lord.**

***Gospel Reading: Luke 4:1-13**

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.' "

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.' "

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to protect you,' ¹¹and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' "

¹³When the devil had finished every test, he departed from him until an opportune time.

P The Gospel of the Lord.
C Praise to you, O Christ.

Sermon

- Rev. Dan Forsgren

*Hymn of the Day

O Lord, Throughout These Forty Days

Hymn #319
(printed on p. 14 this bulletin)

*Confession of Faith

Nicene Creed

Hymnal p. 104

P With the whole church, let us confess our faith.

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. Merciful God,

C Receive our prayer.

A We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Merciful God,

C Receive our prayer.

A We pray for the nations of the world. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with immigrants and refugees who reside among us. Merciful God,

C Receive our prayer.

A We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick, especially for Ken & Darlene Amundson, Carol MacLean, Gary Noyen, Barbara Erwin, Ray Kincheloe, Diane Knidler, Claude Roberts, Larry Bellender, Elleyna (great-granddaughter of Wanda Andrews), Tim Brunelle, Terry Fairchild, Karalee Shenfield, Jonnie Dempsey, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall,

Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. Merciful God,

C Receive our prayer.

A We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized. Merciful God,

C Receive our prayer.

A For what else do the people of God celebrate and pray?

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C Amen.

Sharing the Peace

P The peace of the Lord be with you always.

C And also with you.

Offering

Musical Offering

Offering Prayer

P Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C Amen.

***Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations. In the night in which he was betrayed, our Lord Jesus took bread, and

gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Lamb of God

Hymnal p. 146

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

The Lord's Supper

We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.

When giving the bread and cup, the communion ministers say:

The body of Christ given for you

The blood of Christ shed for you

And you may respond: Amen

Post-Communion Prayer

P Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

*Sending Hymn

I Want Jesus to Walk with Me

Hymnal #325

(printed on p. 15 this bulletin)

*Dismissal

P Go in peace. Jesus meets you on the way.

C Thanks be to God.

*Postlude

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930
 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
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I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me; walk with
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me; walk with
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me. walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

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