

*Worship Service  
for  
Third Sunday after Pentecost  
June 13, 2021*



*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d'Alene, Idaho  
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

**Prelude**

*Dancing Doll* (Ed. Poldini)

**Welcome and Announcements**

**Confession and Forgiveness**

*(Read Responsively)*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another. Merciful God,  
C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Confession Song**

*Gather Us In*

Hymnal #532

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

**\*Greeting**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**\*Kyrie** (Sing with masks on) Hymnal p. 203

**Have mercy on us, Lord, and hear our solemn prayer.**

**We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.**

**Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord; make sin and shame depart.**

**Renew us with your saving pow'r; create in us new hearts!**

**Canticle of Praise** *Come, Let Us Join* (Sing with masks on) Hymnal p. 204

**Come, let us join our cheerful songs with angels round the throne;  
ten thousand thousand are their tongues, but all their joys are one.**

**"Worthy the Lamb that died," they cry, "to be exalted thus!"**

**"Worthy the Lamb," our lips reply, "for he was slain for us!"**

**Jesus is worthy to receive honor and pow'r divine;  
and blessings, more than we can give, be, Lord, forever thine.**

**Let all creation join in one to bless the sacred name  
of God who sits upon the throne, and to adore the Lamb.**

## \*Prayer of the Day

P O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

C Amen.

## Word

### **First Reading: Ezekiel 17:22-24**

*Tree imagery is used in a messianic prophecy to tell how the LORD will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.*

<sup>22</sup>Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. <sup>24</sup>All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

L The Word of the Lord.

C **Thanks be to God.**

### **Psalm 92:1-4, 12-15** (Congregation will read verses in **BOLD** type.)

<sup>1</sup>It is good to give thanks to the LORD, to sing praises to your name, O Most High;

<sup>2</sup>**to declare your steadfast love in the morning, and your faithfulness by night,**

<sup>3</sup>to the music of the lute and the harp, to the melody of the lyre.

**<sup>4</sup>For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.**

<sup>12</sup>The righteous flourish like the palm tree and grow like a cedar in Lebanon.

**<sup>13</sup>They are planted in the house of the LORD; they flourish in the courts of our God.**

<sup>14</sup>In old age they still produce fruit; they are always green and full of sap,

**<sup>15</sup>showing that the LORD is upright; he is my rock, and there is no unrighteousness in him.**

L The Word of the Lord.

C **Thanks be to God.**

### **Second Reading: 5:6-17**

*Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.*

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord — <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord.

<sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

<sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for

all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

**L The Word of the Lord.**

**C Thanks be to God.**

**\*Gospel Acclamation**      *Alleluia Verse* (Sing with masks on)      Hymnal p. 205

**Alleluia! Lord and Savior: open now your saving word.**

**Let it burn like fire within us; speak until our hearts are stirred.**

**Alleluia! Lord, we sing for the good news that you bring.**

**P The Holy Gospel according to St. Mark, the 4<sup>th</sup> chapter.**

**C Glory to you, O Lord.**

**\*Gospel Reading: Mark 4:26-34**

*Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.*

<sup>26</sup>[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and

becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

P The Gospel of the Lord.  
C Praise to you, O Christ.

**Sermon**

- Rev. Dan Forsgren

**\*Hymn of the Day**

*How Clear Is Our Vocation, Lord*

Hymn #580

(printed on p. 13 this bulletin)

**\*Confession of Faith**

*Nicene Creed*

P With the whole church, let us confess our faith.

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one

**holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

A Let us come before the triune God in prayer.

A Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world.

Lord, in your mercy,

**C hear our prayer.**

A Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore

growth to places suffering drought. Lord, in your mercy,

**C hear our prayer.**

A Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in

service to others. Lord, in your mercy,

**C hear our prayer.**

A Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of

poverty and homelessness, illness and grief. We pray especially for Shirley

Belstad, Sara Ripley, Pauline Gessner, Glenda Amundson, Darla Tostengard,

David Bjerkestrand, Carol Price, Cindy McManus, Terry Fairchild, Jim Korver,

Kay Milsap, Greg Johnson, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion

Keating, Sally English, Delores Luttrupp, John Kinney, Mavis Fuchs, and Susan

Kirkpatrick. Lord, in your mercy,

**C hear our prayer.**



A Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians especially, Rose, Gerry & Terry. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts.

C **hear our prayer.**

A For what else do the people of God celebrate and pray?

P We lift our prayers to you, O God, trusting in your abiding grace.

C **Amen.**

### **Sharing the Peace**

P The peace of the Lord be with you always.

C **And also with you.**

### **Offering**

#### **Musical Offering**

*Rondeau (Mouret)*

#### **Offering Prayer**

P Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C **Amen.**

#### **\*Great Thanksgiving**

(Congregation will read)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 207

**Holy, holy, holy Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

## Words of Institution

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C Amen.**

### **The Lord's Prayer**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

### **Invitation to Communion**

#### **Lamb of God**

Hymnal p. 208

**O Lamb of God, you bear the sin of all the world away;  
you suffered death our lives to save: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;  
you set us free from guilt and grave: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;  
eternal peace with God you made: give us your peace, we pray.**

### **The Lord's Supper**

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.*

*When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: Amen*

**Music During Communion**

*Salut d'Amour* (E. Elgar)

**Post-Communion Prayer**

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

**Blessing**

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

**\*Sending Hymn**

*God Be with You Till We Meet Again*

Hymn #536

(printed on p. 14 this bulletin)

**\*Dismissal**

P Go in peace. You are the body of Christ.

C Thanks be to God. Alleluia!

**\*Postlude**

*Opus 69 for Violin & Viola* (Ignace Pleyel)

## How Clear Is Our Vocation, Lord



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## God Be with You Till We Meet Again

1 God be with you till we meet a-gain; by good coun-sels guide, up-hold you,  
 2 God be with you till we meet a-gain; ho-ly wings se-cure-ly hide you,  
 3 God be with you till we meet a-gain; when life's per-ils thick con-found you,

with a shep-herd's care en-fold you;  
 dai-ly man-na still pro-vide you; God be with you till we meet a-gain.  
 put un-fail-ing arms a-round you;

*Refrain*

Till we meet, till we meet, till we  
 till we meet, till we meet a-gain,

meet at Je-sus' feet; till we meet, till we  
 till we meet, till we meet, till we

meet, God be with you till we meet a-gain.  
 meet a-gain,

Text: Jeremiah E. Rankin, 1828-1904  
 Music: GOD BE WITH YOU, William G. Tomer, 1833-1896