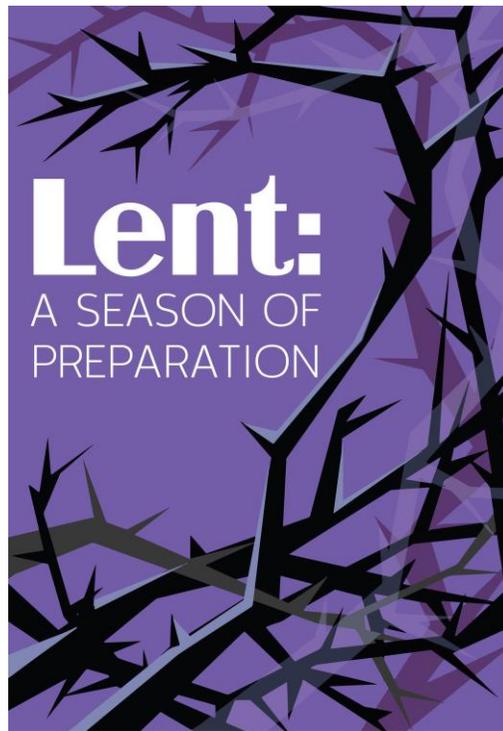


*Worship Service*

*for*

*Sunday, March 13, 2022*

*The Second Sunday in Lent*



*Trinity Lutheran Church*

*812 N. Fifth St.*

*Coeur d'Alene, Idaho*

*(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.*

*We serve God by serving others.*

## Welcome and Announcements

### Prelude

#### Confession and Forgiveness      *(Read Responsively)*

P    In the name of the Father and of the Son and of the Holy Spirit.

C    **Amen.**

P    God of heaven and earth, you come in close and make us yours. Equip us by your Spirit to confess our sin, embrace your forgiveness, and seek the way you set before us in your Son, Jesus Christ our Lord.

C    **Amen.**

P    During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor. Merciful God,

C    **you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.**

#### \*Confession Song

*Gather Us In*

Hymn #532

(printed on p. 13 this bulletin)

P    Behold, now is the acceptable time; now is the day of salvation.

Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

C    **Amen.**

#### \*Greeting

P    The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C    **And also with you.**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

**\*Prayer of the Day**

P God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

**Word**

**First Reading: Genesis 15:1-12, 17-18**

*God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.*

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord

GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

<sup>7</sup>Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." <sup>8</sup>But he said, "O Lord GOD, how am I to know that I shall possess it?" <sup>9</sup>He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup>He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup>And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

<sup>17</sup>When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup>On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

L The Word of the Lord.

C **Thanks be to God.**

**Psalm 27** (Congregation will read verses in BOLD type.)

<sup>1</sup>The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

**<sup>2</sup>When evildoers assail me to devour my flesh – my adversaries and foes – they shall stumble and fall.**

<sup>3</sup>Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident.

**<sup>4</sup>One thing I asked of the LORD, that will I seek after: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

<sup>5</sup>For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.

**<sup>6</sup>Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.**

<sup>7</sup>Hear, O LORD, when I cry aloud, be gracious to me and answer me!

**<sup>8</sup>"Come," my heart says, "seek his face!" Your face, LORD, do I seek.**

<sup>9</sup>Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation!

**<sup>10</sup>If my father and mother forsake me, the LORD will take me up.**

<sup>11</sup>Teach me your way, O LORD, and lead me on a level path because of my enemies.

**<sup>12</sup>Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence.**

<sup>13</sup>I believe that I shall see the goodness of the LORD in the land of the living.

**<sup>14</sup>Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!**

L The Word of the Lord.

C Thanks be to God.

## **Second Reading: Philippians 3:17--4:1**

*Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.*

<sup>17</sup>Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup>For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup>Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup>But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup>He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. <sup>4:1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

L The Word of the Lord.

C **Thanks be to God.**

### **\*Gospel Acclamation**

Hymnal p. 142

**Return to the Lord, your God, for he is gracious and merciful,  
slow to anger, and abounding in steadfast love.**

P The Holy Gospel according to St. Luke, the 13<sup>th</sup> chapter.

C **Glory to you, O Lord.**

### **\*Gospel Reading: Luke 13:31-35**

*Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.*

<sup>31</sup>At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." <sup>32</sup>He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way,

because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.' "

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Rev. Dan Forsgren

**\*Hymn of the Day**

*Thy Holy Wings*

Hymn #613  
(printed on p. 14 this bulletin)

**\*Confession of Faith**

Apostles' Creed

Hymnal p. 105

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A You gather the church into a community of mercy and grace. Unify Christians around the globe in efforts to proclaim good news even in the face of opposition and to protect those whose lives are imperiled by the gospel. Merciful God,

**C Receive our prayer.**

A You create the entire universe and call it good. Hinder those who would cause further destruction to our planet's fragile ecosystems and augment the calls of those who advocate for thoughtful stewardship of the earth's resources. Merciful God,

**C Receive our prayer.**

A You raise up leaders committed to love and justice. Nurture in those who govern patience to receive criticism, openness to new ideas, and courage to change course when needed for the sake of the common good. Merciful God,

**C Receive our prayer.**

A You hear us when we cry to you. Attend to those expecting a child, and console those who have experienced miscarriage. Comfort veterans enduring post-traumatic stress. Shield those endangered by domestic violence. Uphold those who are ill or grieving, especially for Gary Price, Jay Gridley, Ken & Darlene Amundson, Carol MacLean, Gary Noyen, Barbara Erwin, Ray Kincheloe, Diane Knidler, Claude Roberts, Elleyyna (great-granddaughter of Wanda Andrews), Tim Brunelle, Terry Fairchild, Jonnie Dempsey, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. Merciful God,

**C Receive our prayer.**

A You kindle faith that moves us into action. Guide children and adults preparing for baptism or confirmation. Empower Sunday school teachers, confirmation leaders, and parents who share their faith with younger generations. Give us all a renewed sense of vocation. Merciful God,

C **Receive our prayer.**

A For what else do the people of God celebrate and pray?

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C **Amen.**

### Farewell and Godspeed to Wanda Andrews

#### Sharing the Peace

P The peace of the Lord be with you always.

C **And also with you.**

#### Offering

#### Musical Offering

#### Offering Prayer

P Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C **Amen.**

**\*Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**The Preface**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 144

**Holy, holy, holy Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Words of Institution**

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations. In the night in which he was betrayed, our Lord Jesus took bread, and

gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C Come, Holy Spirit.**

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C Amen.**

### **The Lord's Prayer**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

### **Invitation to Communion**

## Lamb of God

Hymnal p. 146

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves.*

*When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you*

*The blood of Christ shed for you*

*And you may respond: **Amen***

## Post-Communion Prayer

**P** Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

**C** Amen.

## Blessing

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

**C** Amen.

## \*Sending Hymn

*Eternal Lord of Love, Behold Your Church*

Hymn #321

(printed on p. 15 this bulletin)

## \*Dismissal

**P** Go in peace. Jesus meets you on the way.

**C** Thanks be to God.

## \*Postlude

# Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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## Thy Holy Wings

1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
 2 Oh, let me nes - tle near thee, with - in thy down - y breast  
 3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.  
 where I will find sweet com - fort and peace with - in thy nest.  
 Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,  
 Oh, close thy wings a - round me and keep me safe - ly there,  
 Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.  
 for I am but a new - born and need thy ten - der care.  
 and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite  
 Music: BRED DINA VIDÅ VINGÅR, Swedish folk tune; arr. hymnal version  
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## Eternal Lord of Love, Behold Your Church

1 E - ter - nal Lord of love, be - hold your church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing in your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flow'r,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in - to life and glo - ry shall we wake.

Text: Thomas H. Cain, 1931–2003  
 Music: OLD 124TH, *Trente quatre psaumes de David*, Geneva, 1551  
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