

*Worship Service  
for  
Seventeenth Sunday After Pentecost  
October 2, 2022 9:00am*



*Trinity Lutheran Church  
812 N. Fifth St.  
Coeur d'Alene, Idaho  
(208) 664-5743*

*Trinity is a Christ-centered community of believers, saved and  
enlightened by God's grace.  
We serve God by serving others.*

## Prelude

## Welcome and Announcements

### Confession and Forgiveness      *(Read Responsively)*

P    If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Most Merciful God,

C    **have mercy on us.**

**We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

P    With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C    **Thanks be to God!**

### \*Greeting

P    The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C    **And also with you.**

### \*Kyrie

Hymnal #157

P    In peace, in peace, let us pray to the Lord.

C    **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

P    For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**P For your people here who have come to give you praise,  
for the strength to live your Word, let us pray to the Lord.**

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**P Help, save, and defend us, O God.**

**C Amen.**

**Hymn**

*Now the Feast*

Hymnal p. 167

***Refrain***

**Now the feast and celebration,  
all of creation sings for joy  
to the God of life and love and freedom;  
praise and glory forevermore!**

**1 Now is the feast of the Lamb once slain, whose blood has  
freed and united us to be one great people of God. *Refrain***

**2 Power and riches, wisdom and might, all honor and glory to  
Christ forever. *Refrain***

**3 For God has come to dwell with us, to make us people of  
God; to make all things new. *Refrain***

**\*Prayer of the Day**

**P Benevolent, merciful God: When we are empty, fill us. When we are weak in  
faith, strengthen us. When we are cold in love, warm us, that with fervor we may  
love our neighbors and serve them for the sake of your Son, Jesus Christ, our  
Savior and Lord.**

**C Amen.**

## Word

**First Reading: Habakkuk 1:1-4; 2:1-4**

Pew Bible p. 856

*Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.*

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help, and you will not listen? Or cry to you  
“Violence!” and you will not save?

<sup>3</sup>Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise.

<sup>4</sup>So the law becomes slack and justice never prevails. The wicked surround the righteous – therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watch post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay.

<sup>4</sup>Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

L The Word of the Lord.

C **Thanks be to God.**

**Psalm 37:1-9** (Congregation will read verses in **BOLD** type.)

<sup>1</sup>Do not fret because of the wicked; do not be envious of wrongdoers,

<sup>2</sup>**for they will soon fade like the grass, and wither like the green herb.**

<sup>3</sup>Trust in the LORD, and do good; so you will live in the land, and enjoy security.

<sup>4</sup>**Take delight in the LORD, and he will give you the desires of your heart.**

<sup>5</sup>Commit your way to the LORD; trust in him, and he will act.

<sup>6</sup>**He will make your vindication shine like the light, and the justice of your cause like the noonday.**

<sup>7</sup>Be still before the LORD, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices.

<sup>8</sup>**Refrain from anger, and forsake wrath. Do not fret – it leads only to evil.**

<sup>9</sup>For the wicked shall be cut off, but those who wait for the LORD shall inherit the land.

L The Word of the Lord.

C **Thanks be to God.**

**Second Reading: 2 Timothy 1:1-14**

Pew Bible p. 1084

*This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit

of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

L The Word of the Lord.

C **Thanks be to God.**

**\*Gospel Acclamation**

*Alleluia Verse*

Hymnal p. 142

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.**

P The Holy Gospel according to St. Luke, the 17<sup>th</sup> chapter.

C **Glory to you, O Lord.**

**\*Gospel: Luke 17:5-10**

*On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.*

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’?

<sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon**

- Pastor Dan Forsgren

**\*Hymn of the Day**

*How Firm a Foundation*

Hymnal #796

(printed on p. 12 of this bulletin)

**Baptisms of Ausey Hamilton Robnett IV and Ausey Hamilton Robnett V**

Hymnal p. 227

**Prayers of the People**

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation.

A We pray for your holy church in every place and for those who serve following the example of Christ. Help them to live by faith and walk by the light of your gospel. God of grace,

C **hear our prayer.**

A For parts of the world ravaged by natural disaster: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace,

C **hear our prayer**

A For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. God of grace,

**C hear our prayer.**

A For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick and grieving, especially the Yurek Family, Robin Chisholm, Sharon Alexander, Barbara Smalley, Kyle Lenz, Richard Cook, Teri Venera, Justin Graupman, Ken & Darlene Amundson, Carol MacLean, Ray Kincheloe, Terry Fairchild, Janet Wilbanks, Dave Nordby, Carol Price, Donna Cedervall, Phyllis Bacon, Bob & Lee Ray, Marion Keating, Sally English, Delores Luttrupp, Mavis Fuchs, and Susan Kirkpatrick. God of grace,

**C hear our prayer.**

A For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace,

**C hear our prayer.**

A For what else do the people of God celebrate and pray?

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**C Amen.**

### **Sharing the Peace**

P The peace of the Lord be with you always.

**C And also with you.**

### **Offering**

### **Musical Offering**

### **Offering Hymn**

*As the Grains of Wheat*

Hymnal #465

(printed on p. 13 of this bulletin)

## Offering Prayer

P Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C Amen.

**\*Great Thanksgiving** (Congregation will **sing** verses in **BOLD** print.) Hymnal p. 144

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## The Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C *Holy, Holy, Holy* Hymnal p. 191

**Holy, holy, holy are you, God of power and might;**

**heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in your name.**

**Hosanna in the highest, hosanna in the highest!**

### Words of Institution

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**C** Amen.

### The Lord's Prayer

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen

### Invitation to Communion

#### Lamb of God

**Lamb of God, you take away the sin of the world: have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you break the chains of hatred and fear: have mercy on us, mercy on us, mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace, grant us peace, grant us peace.**

### The Lord's Supper

*We celebrate together the Meal of Grace. The Lord is Host. We are the Guests. All are invited to the Table to feast in the promise of Jesus to be present in the bread and cup. Grape juice (light liquid) and gluten-free wafers are available by asking a server. The communion cups will be pre-filled and placed in trays with every other space left open to allow you to take without*

*touching neighboring cups. Bread will be pre-cut. You will walk up to the altar steps to receive bread and wine, with no kneeling at the front. Communion servers will wear masks and gloves. When giving the bread and cup, the communion ministers say:*

*The body of Christ given for you  
The blood of Christ shed for you  
And you may respond: **Amen***

### **Music During Communion**

### **Post-Communion Prayer**

P God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C **Amen.**

### **Blessing**

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C **Amen.**

### **\*Sending Hymn**

*God of Grace and God of Glory*

Hymn #705

(printed on p. 14 this bulletin)

### **\*Dismissal**

P Go in peace, with Christ beside you.

C **Thanks be to God.**

### **\*Postlude**

## How Firm a Foundation

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
 Music: FOUNDATION, Early American

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



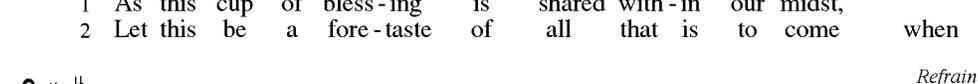
gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,

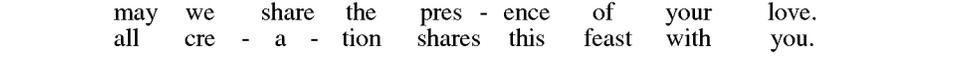


2 Let this be a fore - taste of all that is to come when

*Refrain*



may we share the pres - ence of your love.



all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969  
 Music: CWM RHONDDA, John Hughes, 1873-1932